THIS PERMIT

15-051-22691-00-00

CARDS MUSTAPR 6 1982. BE TYPED

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

	TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL	API Number 15-051-22, 691 Est.
l.	Operator DON E. PRATT	Starting Date 11 / 15 / 81
	Address P. O. BOX 370	Month Day Year
	City-State HAYS, KANSAS Zip Code 67601	County ELLIS
2.	Contractor MURFIN DRILLING COMPANY	Sec. 29 Twp. 11 S. Rng. 19 West
	Address	Exact
	City-State WICHITA, KANSAS Zip Code 67202	Spot Location SW SW NW
3.	Type of Equipment: Rotary: X Air: Cable Tools:	
4.	Well to be Drilled for: Oil: X Gas: SWD: Input:	Nearest Lease Line330'
5.	Well Classification: Infield X Pool Ext. Wildcat	
6.	Depth of Deepest Fresh Water within 1 mileft.	Lease Name Dale Solomon "C"
7.	Depth of Municipal Water Well within 3 milesft.	
8.	Depth to Protect all Fresh Water (Table 1) 600 175* ft.	Well No1_29
9.	Amount of Surface Casing to be set 175*ft.	
	(Surface Casing) Alternate No. 1 Alternate No. 2X	Est. Total Depth 3800 ft.
	\$40.00 FEE PAID 1 //-3-81 OC# 500 78 OPERATOR \$1/	ATES THAT HE WILL COMPLY WITH K.S.A. 55-128
	REMARKS: *Operator will set surface	ontation wh
	at least 50' into	171
	blue shale.	\sim

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division

245 North Water

RECEIVE

Wichita, Kansas 67202

RECEIVED

STATE CORPORATION COMMISSION

1-3-/98/

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)