

THIS PERMIT

CARDS MUST BE TYPED

5-30-1982  
MAY 30 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 051-22,737-00-  
(For office use only) 00

1. Operator DON E. PRATT

Starting Date 12- / 3 / 81  
Month Day Year

Address P. O. BOX 370,

City-State HAYS, KANSAS Zip Code 67601

County ELLIS

2. Contractor MURFIN DRILLING COMPANY

Sec. 29 Twp. 11 S. Rng. 19 ~~East~~ West

Address 617 UNION CENTER,

City-State WICHITA, KANSAS Zip Code 67202

Exact Spot Location NW NW SW  
of Well \_\_\_\_\_

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 34 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) ~~160~~ 600 ft.

9. Amount of Surface Casing to be set 160-200\* ft.

Lease Name DALE SOLOMON C

Well No. 2--29

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Est. Total Depth 3800 ft.

\$40.00 FEE PAID  11-30-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: \*Operator will set surface at least 50' into blue shale.  
Signature of Operator [Signature]

C.C.# 50383

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
11-30-1981  
NOV 30 1981  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**