

CARDS MUST
BE TYPED

(NOTICE: THIS APPLICATION IS TO BE REPLACED EXPIRED # 15-051-22737)

STATE OF KANSAS

NOTICE OF INTENTION TO DRILL 15-051-23080-00-00 C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL **THIS PERMIT**

API Number 15- 051-23080-
(For office use only) 00-00

1. Operator DON E. PRATT **JAN 08 1983**

Starting Date 8 / 5 / 82
Month Day Year

Mailing Address P. O. BOX 370, **EXPIRES**

County ELLIS

Street Address _____

City-State HAYS, KANSAS Zip Code 67601

Sec. ~~29~~ 29 Twp. 11 S. Rng. 19 ~~East~~ **West**

Contact person Don E. Pratt Phone # 913-624-3446

330 ft. from (N) ~~(S)~~ Line
330
~~330~~ ft. from (X) (W) Line
Circle Correct Direction

2. Contractor MURFIN DRILLING COMPANY

Street Address 617 UNION CENTER

City-State WICHITA, KANSAS Zip Code 67202

Exact Spot Location C NW NW SW

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield Pool Ext. _____ Wildcat _____

Lease Name DALE SOLOMON "C"

6. Depth of Deepest Fresh Water within 1 mile 34 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 160* 700 ft.

Well No. 2-29

9. Amount of Surface Casing to be set 160* ft.

Est. Total Depth 3800 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 7-8-82

257025 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: *Operator will set
Signature of Operator [Signature]

surface at least 50' into blue shale.

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
7-8-1982
JUL 8 1982
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)