

State of Kansas

NOTICE OF INTENTION TO DRILL

051-23,614-00-00

Starting date Est. 9-25-83  
Month Day Year

API Number 15-  
SW 1/4 Sec, Sec 29, T 11 S, R 19 ~~W~~~~E~~

Operator license # 6114  
Operator DON E. PRATT  
name & P. O. BOX 370  
address HAYS, KANSAS 67601

2310 ft. from ~~N~~ or S line of section  
2310 ft. from W or ~~E~~ line of section  
Nearest lease or unit boundary line 330 feet

County ELLIS

Contact person DON E. PRATT  
Phone 913-625-3446

Lease name DALE SOLOMON "C"  
Well # 3-29

Contractor MURFIN DRILLING COMPANY  
name & 250 NORTH WATER, SUITE 300  
address WICHITA, KANSAS 67202

Surface piped by alternate 1 34 or 2 x  
Depth of fresh water \_\_\_\_\_ feet

\* OPLIC # 6033  
Type equipment: rotary x air \_\_\_\_\_ cable \_\_\_\_\_  
Well drilled for: oil x gas \_\_\_\_\_ SWD \_\_\_\_\_  
Inj \_\_\_\_\_

Lowest usable water formation Dakota  
Depth to bottom of useable water 550 725 feet

Well class: infield \_\_\_\_\_ pool ext \_\_\_\_\_ wildcat x

Surface pipe required 150 feet  
Conductor pipe if any required none feet  
Est. total depth 3850 feet

THIS PERMIT

MAR 15 1984

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 9-14-83 Signature of operator or agent Don Pratt Title Operator

~~Fee Paid~~  
Date received 9-15-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.  
Card to be typed

MHC/KDHE 9/15/83

form C-1

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

9-15-1983  
SEP 15 1983

CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**