

15-051-22685-00-00

CORRECTION

CARDS MUST
BE TYPED

Keller Proceed

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15-051-22,685
(For office use only)

1. Operator OXFORD EXPLORATION COMPANY **APR 28 1982**

Starting Date 11 / 15 / 81
Month Day Year

Address 1550 Denver Club Building

EXPIRES

City-State Denver, Colorado Zip Code 80202

County Ellis

2. Contractor MURFIN DRILLING COMPANY

Sec. 1 Twp. 11 S. Rng. 20 West

Address 617 Union Center

City-State Wichita, Kansas Zip Code 67202

Exact Spot Location of Well NW/4 SE/4 SW/4

3. Type of Equipment: Rotary: XX Air: Cable Tools:

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: XX Gas: SWD: Input:

5. Well Classification: Infield XX Pool Ext. Wildcat

6. Depth of Deepest Fresh Water within 1 mile 305 ft.

* Lease Name ~~OXFORD~~ HUCK

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 330 ft.

Well No. 1-142

10. (Surface Casing) Alternate No. 1 Alternate No. 2 XX

Est. Total Depth 4000 ft.

\$40.00 FEE PAID 10-28-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Signature of Operator

David E. Park, Jr.
David E. Park, Jr., President

WFS-01-2039821

* WAS - GAYNOR

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
10-28-1981
OCT 28 1981

CONSERVATION DIVISION
Wichita Kansas

(IF PREFERRED, MAIL IN ENVELOPE)