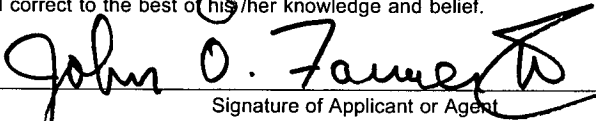
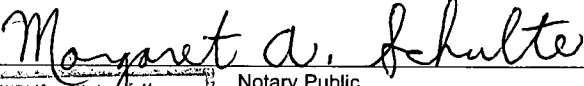
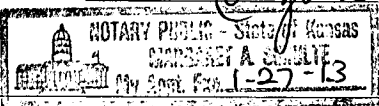


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form GDP-4
April 2004
Form must be Typed

| | |
|---|--|
| Operator Name: John O. Farmer, Inc. | License Number: 5135 |
| Operator Address: P.O. Box 352, Russell, KS 67665 | |
| Contact Person: Marge Schulte | Phone Number: (785) 483 - 3145 , Ext. 214 |
| Permit Number (API No. if applicable): 15-033-21,528 -00-00 | Lease Name & Well No.: Frink Unit "A" #1 |
| Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ): NE - NW - NW - NE Sec. 32 Twp. 32S R. 20 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 150 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 2050 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Comanche County |
| Date of closure: <u>1-21-09</u> | |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? Sealed with clay soil, native and fresh mud | |
| Abandonment procedure of pit: Allowed liquid contents to evaporate, let cuttings dry and backfilled | |
| RECEIVED KANSAS CORPORATION COMMISSION FEB 09 2009 CONSERVATION DIVISION WICHITA KS | |
| The undersigned hereby certifies that <u>he</u> / she is _____ vice-president _____ for John O. Farmer, Inc. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. | |
|  _____ Signature of Applicant or Agent | |
| Subscribed and sworn to me on this <u>6th</u> day of <u>February</u> , <u>2009</u> | |
|  _____ Notary Public | |
| My Commission Expires:  | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202