

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-30380-00-00
Spot: SWSWSE Sec/Twnshp/Rge: 23-16S-11W
330 feet from S Section Line, 2310 feet from E Section Line
Lease Name: BESTHORN Well #: 1
County: BARTON Total Vertical Depth: 3426 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3423	0	140 SX
SURF	8.625	221	0	165 SX

111-35

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 02/10/2009 1:00 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR, INC. Phone: (620) 272-1023

Proposed Plugging Method: Ordered 260 sxs 60/40 pozmix - 4% gel - 400# hulls - 13 sxs gel.
Perfed at 1388' - 700' - 360'.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 02/10/2009 4:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Ran tubing to 3090'. Tied to tubing - pumped 13 sxs gel - pumped 50 sxs cement on bottom with 100# hulls.
Pulled tubing to 1400' - pumped 130 sxs cement with 300# hulls - circulated to surface.
Pulled tubing - tied onto casing - pumped 45 sxs cement - circulated out backside.
S.I.P. 100#.

Perfs:

Top	Bot	Thru	Comments
3153	3254		
3140	3242		
3100	3102		

INVOICED

DATE 3-2-09
INV. NO. 2009061272

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 23 2009

Remarks: SWIFT SERVICES, INC.

Plugged through: CSG

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed Bruce Rodie
(TECHNICIAN) CM

Form CP-2/3

FEB 16 2009

PKT

Map No. _____

BERGMAN OIL CO.

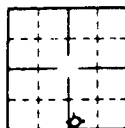
415 UNION CTR. WICHITA, KS.

WELL #1 BESTHORN

CONTR CO. TOOLS

FIELD KRAFT-PRUSA (MULTI PAY)

I.P. TEMP. ABD.



S.T.R. 23-16S-11W

SPOT SW SW SE

CO BARTON, KS.

ELEV 1920 KB

(KB LOG)

TOP	2657 - 736
HB	2950 -1030
TOR	2968 -1048
DG	2983 -1063
BL	3051 -1131
LAN	3072 -1152
CGL	3370 -1450
ARB	3422 -1502
LTD	NA
RTD	3426 -1506

(KB SPL)

ANH	728 +1192
RTD	3426

HAROLD BERGMAN - GEOL
SPUD 9-19-65 8" 221 W/165 SX.

DST #1 (LAN) 3057-3110, OP 1 HR, GTS/1", GA 2,310,000
CFGPD/7" & STAB, R 20' M-NW, ISIP 1107#/30", FP'S
333-306#, FSIP 1107#/30"

DST #2 (LAN) 3110-3152, OP 1 HRS, GTS/40", TSTM, R 660'
MO (70% OIL) & 660' OW & 360' MOW (85% WTR) & 120'
MOW (50% WTR) & 10' M, ISIP 953#/30", FP'S 252-576#,
FSIP 962#/30"

DST #3 (LAN) 3158-68, OP 1 HR, 1030' GIP, R 30' MO & 60'
O&WCM & 1065' WTR, ISIP 900#/30", FP'S 54-396#, FSIP
890#/30"

DST #4 (LAN) 3220-50, OP 1 HR, R 10' M, ISIP 90#/30",
FP'S 18-18#, FSIP 45#/30", RTD 3426, RAN LOG,
5" 3423 W/140 SX.

Data Inc