

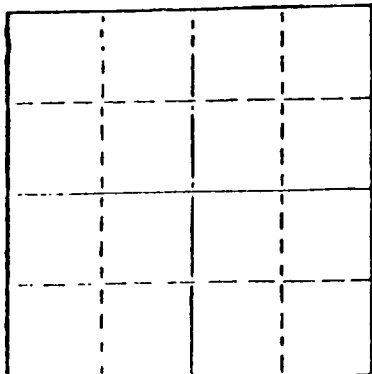
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-195-20532-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Trego County, Sec. 6 Twp. 11S Rge. 22 ~~X~~/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines  
150' NW of SW SE NW  
Lease Owner A. Scott Ritchie  
Lease Name C. B. McCALL "A" Well No. 1  
Office Address Suite 950, 125 N. Market, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above  
Section Plat

Dry Hole  
Date Well completed January 9 1979  
Application for plugging filed January 9 1979  
Application for plugging approved January 9 1979  
Plugging commenced January 9 1979  
Plugging completed January 9 1979  
Reason for abandonment of well or producing formation  
D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3780'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	175'	-----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 700' w/70 sx, 50-50 posmix, 6% gel  
2nd plug @ 170' w/20 sx, 50-50 posmix, 6% gel  
3rd plug @ 40' w/10 sx, 50-50 posmix, 6% gel

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

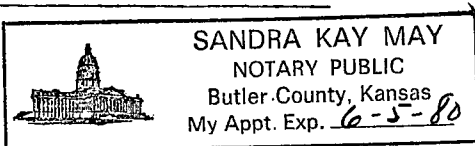
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Wm. S. Shropshire of Murfin Drilling Company (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Center, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of January, 1979

Sandra Kay May  
Sandra Kay May Notary Public.

My commission expires \_\_\_\_\_



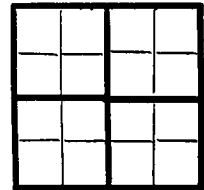
15-195-20532-00-00  
WELL LOG

COMPANY A. Scott Ritchie  
FARM C. B. McCALL "A" NO. 1

SEC. 6 T. 11S R. 22W  
LOC. 150' NW of SW SE NW

RIG. NO. 15  
TOTAL DEPTH 3780'  
COMM. 1-2-79 COMP. 1-9-79

COUNTY Trego  
KANSAS



CONTRACTOR Murfin Drilling Company

CASINO  
20 10  
15 8-5/8" @ 175' w/145 sx.  
12 6  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

90'	Surface soils, Clay & Sand
175'	Sand & Shale
800'	Shale
875'	Sand & Shale
1260'	Shale
1505'	Sand
1755'	Shale & Red Beds
1803'	Anhydrite
2415'	Shale
2765'	Shale & Lime
2960'	Shale
3255'	Shale & Lime
3390'	Lime & Shale
3580'	Shale & Lime
3780'	Lime RTD

1-24-1979

State of KANSAS  
County of SEDGWICK ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the C. B. McCALL "A" #1 well.

Wm. S. Shropshire  
Wm. S. Shropshire, Aast. Gen. Mgr.

Subscribed and sworn to before me this 22nd day of January 19 79

My Commission Expires:

SANDRA KAY MAY  
NOTARY PUBLIC  
Butler County, Kansas  
My Appt. Exp. 6-5-80

Sandra Kay May  
NOTARY PUBLIC  
Sandra Kay May