

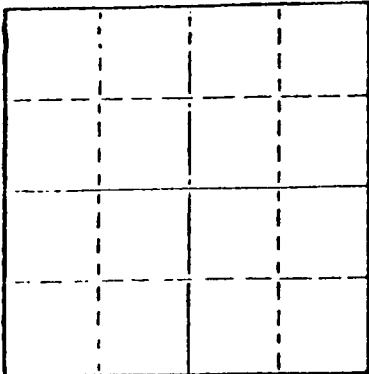
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-195-20533-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Trego County, Sec. 6 Twp. 11S. Rge. 22 ~~NE~~/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
NW SE SE  
Lease Owner A. Scott Ritchie  
Lease Name McCALL "A" Well No. 2  
Office Address #950, 125 N. Market, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plat

Dry Hole  
Date Well completed January 19 1979  
Application for plugging filed January 19 1979  
Application for plugging approved January 19 1979  
Plugging commenced January 19 1979  
Plugging completed January 19 1979  
Reason for abandonment of well or producing formation \_\_\_\_\_  
D&A

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor,  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3760'  
Show depth and thickness of all water, oil and gas formations.

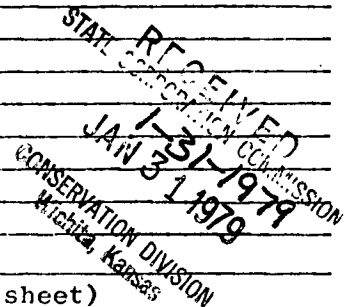
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	194'	----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 900' w/70 sx, 50-50 posmix, 6% gel  
2nd plug @ 180' w/20 sx, 50-50 posmix, 6% gel  
3rd plug @ 40' w/10 sx, 50-50 posmix, 6% gel



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Wm. S. Shropshire of Murfin Drilling Company (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

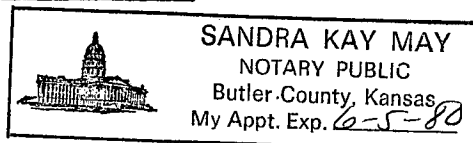
(Signature) \_\_\_\_\_

Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Center, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of January, 1979

Sandra Kay May  
Sandra Kay May Notary Public.

My commission expires \_\_\_\_\_



15-195-20533-00-00

# WELL LOG

COMPANY A. Scott Ritchie

SEC. 6 T. 11S R. 22W  
LOC. NW SE SE

FARM McCALL "A" NO. 2

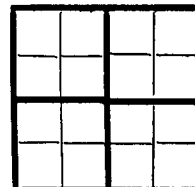
RIG. NO. 15

TOTAL DEPTH 3760'

COUNTY Trego  
KANSAS

COMM. January 10, 1979

COMP. January 19, 1979



CONTRACTOR Murfin Drilling Company

### CASING

20	10
15	8 -5/8" @ 194' w/140 sx.
12	6
13	5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

25'	Surface soils & Clay
150'	Sand & Clay
1225'	Shale
1435'	Sand
1515'	Shale & Red Beds
1712'	Shale
1756'	Anhydrite
2325'	Shale
3505'	Shale & Lime
3704'	Lime
3735'	Lime & Chert
3760'	Lime RTD

STATE REGISTERED  
L-151-1979  
JAN 19 1979  
CONSERVATION DIVISION  
TREGO, KANSAS

State of KANSAS  
County of SEDGWICK ss:

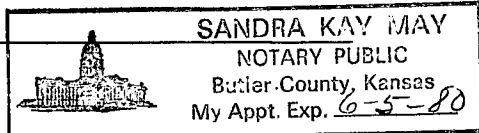
I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the McCALL "A" #2 well.

*Wm S Shropshire*  
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 25th day of January 19 79

My Commission Expires:



SANDRA KAY MAY  
NOTARY PUBLIC  
Butler County, Kansas  
My Appt. Exp. 6-5-80

*Sandra Kay May*  
NOTARY PUBLIC  
Sandra Kay May