WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-195-20,866-05-01 K-A-R--82-3-117 STATE CORPORATION COMMISSION 130 S. Market, Room 2078 15-195-20866-00-01 LEASE NAME Custer "A" Wichita, KS 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely and return to Coas. Div. 330 Ft. from S Section Line office within 30 days. 990 Ft. from E Section Line LEASE OPERATOR Ritchie Exploration, Inc. SEC. 8 TWP. 11 RGE 22W (E) or (W) MOORESS 125 N. Market, Suite 1000 COUNTY Trego PHONE # 315 267-4375 OPERATORS LICENSE NO. 4767 Date Well Completed \_\_\_\_\_ Character of Well \_Oil Plugging Commenced 5-23-96 (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 5-23-96 The plugging proposal was approved on \_\_\_\_\_\_\_(date) (KCC District Agent's Name). is ACO-1 filed? yes if not, is well log attached? Producing Formation Depth to Top Bok/Homes CORPORATION DIMMISSION Show depth and thickness of all water, oil and gas formations. 6-24-1996 JUN 2 4 1996 OIL, GAS OR WATER RECORDS CASING RECORD Formation NCISIVIC #DBANBURNING Content Size from Ta Put in WICHITA, KS 8 5/8 208 3904 Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plugwere used, state the character of same and depth placed, from feet to feet each set Plugged  $4\frac{1}{2}$  csg w/180 sx 60/40 poz, 10% gel & 500# hulls. Max pressure 700#, SIP 500#. Cemented annulus w/70 sx. Max pressure 500#, SIP 200# Name of Plugging Contractor Allied Cementing Licanse No. Address NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc. STATE OF Kansas COUNTY OF Sedgwick above-described well, being first duly sworn on oath, says: That have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) (Address) 125 N. Market Wichita, KS Ihmosel Notary Public My Commission Expires:, LISA THIMMESCH NOTARY PUBLIC STATE OF KANSAS My Appt. Exp Revised 05-88