## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-195-20457-00-00

## WELL PLUGGING RECORD

Give	All Information Completely				
Make	Required Affidavit				
Mail	or Deliver Report to				
	Conservation Division				
	State Corporation Comm.				
	245 North Water				
	Wichita, KS 67202				

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L	te sell con		

County. Sec. 8 Twp. 11S Rge. 22 K/W "NE/CNWASWA" or footage from lines Location as NW NW NW F & M Oil Co. Lease Owner Lease Name Well No. Baughman 505 Union Center, Wichita, Kansas 67202 Office Address Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole Date Well completed 291978 Jan. Jan. 291978 Application for plugging filed (verbally) Application for plugging approved verbally) <u> 29</u>1978 Jan. Jan. 291978 Jan. 291978 Plugging commenced Plugging completed Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was commenced? <u>Yes</u> Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation	De	pth to top	B	ottom	Total De	pth of Well 3760
Show depth and thickness o	f all water, oi	1 and gas	formati	ons.		
ore at a on without proop	D.G					
OIL, GAS OR WATER RECOR	DS					CASING RECORD
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED_OUT
			<u> </u>			
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	_	<del> </del>	<del> </del>		<u> </u>	
Describe in detail the	mannon in which	the well	<u> </u>	l and ind	licating wh	one the mud fluid
was placed and the method			-	,	_	
plugs were used, state the						feet to
	h plug set.	· ·	pen pre	iced, 110h	·	1000 00
			<del></del>	CCCEN	·=D :	<del></del>
			AT 1 1 "	THE BODATION	COMMISSIE!	
Set 1st plug at 700'	with 70 sacks		31.	···フ-フ-	1978	•
2nd plug at 200'				EER 04	10/13	
40' solid bridge	with 10 sacks					
Cemented with 50/50 p					DIVISION	
Plug was down at 12:0	<u>O noon, January</u>	29, 1978	, , , , , , , , , , , , , , , , , , ,	JUKSEKVATION Viichita, K		a distribution of the control of the
		<del></del>	<del></del>		· · · · · · · · · · · · · · · · · · ·	
			<del></del>			
•	nal description				this shee	t)
Name of Plugging Contracto	rAberc	rombie Dri	lling,	Inc.		•
						. •
STATE OF Kansas	COU	NTY OF	Sedgi	wick	,	SS.
Jack L. Partridge, As	s't. SecTreas	<del> </del>	(emple	oyee of o	vner) or (c	wner or operator
of the above-described well						
the facts, statements, and as filed and that the same	matters nerein are true and co	contained orrect. S	and the help :	e log of 1	rne above-c	escribed well
					<b>7</b> –	

(Signature)

3rd

801 Union Center.

day of

Sandra Richman

Wichita

February

(Address)

Kansas 67202

Notary Public.

**19**78

10TARY July 21, 1979

SUBSCRIBED AND SWORN TO before me this

## CONTRACTOR'S WELL LOG 15-195-20457-00-00

OPERATOR: CONTRACTOR:

WELL NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

F & M Oil Co.

Abercrombie Drilling, Inc.

Baughman #1

NW NW NW Section 8-11S-22W

Trego County, Kansas January 21, 1978

January 29, 1978

0	200	Clay & sand
200	218	Shale
218	1720	Shale & sand
1720 ·	1758	Anhydrite
1758	2384	Shale
2384	2565	Shale & lime
2565	2624	Lime & shale
2624	2805	Shale & lime
2805	3541	Lime & shale
3541	3760	Lime
	3760	Rotary Total Depth

Spud hole at 7:15 p.m., January 21, 1978. Drilled 218' of  $12\frac{1}{4}$ " hole. Ran 6 joints of 8-5/8" surface casing. Set at 217' K.B. Cemented with 175 sacks Common cement, 3% CaCl, 2% gel. Plug was down at 10:30 p.m., January 21, 1978. Cement did circulate.

T.D. 3670'. Set 1st plug at 700' with 70 sacks, 2nd plug at 200' with 20 sacks, 40' solid bridge with 10 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 12:00 noon, January 29, 1978. State Plugger - Gilbert Balthazor.

SAMPLE TOPS:

Anhydrite B/Anhydrite 1719'

1758'

STATE GOLD CONTROL GOLD NOTICE

FEB 07 1978 2-7-1978

STATE OF KANSAS

SS COUNTY OF SEDGWICK )

Nois March Vironita, Kuncus

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Baughman #1, NW NW Section 8-11S-22W, Trego County, Kansas.

ABERCROMBIE DRILLING, INC.

Ass't. Sec.-Treas.

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid as of this 3rd day of February, 1978.

HOTARY

commission expires July 21, 1979. PUSLIC

Sandra Richman, Notary Public