

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Trego SEC. 8 TWP. 11 RGE. 22W E/W
Location as in quarters or footage from lines:

NE NE NW

Lease Owner A. Scott Ritchie
Lease Name Baughman E-1 Well No. _____
Office Address 125 N. Market Suite 950 Wichita, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole): _____
Date Well Completed _____
Application for plugging filed _____
Plugging commenced 6-15-83
Plugging completed 6-17-83
Reason for abandonment of well or producing formation _____

Locate Well
correctly on above
Section Platt.

_____ Depleted
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hamel

Producing formation _____ Depth to top _____ bottom T.D. 3960'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	209'	none
				4-1/2"	3962'	3017'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged off bottom with sand to 3540' and ran 4 sacks cement. Shot casing @3020' and pulled a total of 75 joints (3017') of 4-1/2" casing. Plugged well with 2 hulls, 35 gel, 100 cement, 5 gel, 8-5/8" plug and 70 cement, 50/50 pos, 6% gel, 3% cc.

Plugging Complete.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
Box 347 Chase, Ks. 67524
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of June, 19 83

My Commission expires:



[Signature]
RECEIVED
Notary Public.
STATE CORPORATION COMMISSION

JUN 21 1983
6-21-1983
CONSERVATION DIVISION
Wichita, Kansas