

WELL PLUGGING RECORD 15-195-21220-00-00

Give All Information Completely
 Make Required Affidavit

COUNTY Trego SEC. 8 TWP. 11S RGE. 22W E/W
 Location as in quarters or footage from lines:
 SW SW NE

Locate Well
 correctly on above
 Section Platt.

Lease Owner A. Scott Ritchie
 Lease Name Baughman "E" Well No. 2
 Office Address 125 N. Market, Suite 950, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 5-17-83
 Application for plugging filed 5-17-83
 Plugging commenced 5-17-83
 Plugging completed 5-17-83
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well David Wann
 Producing formation _____ Depth to top _____ bottom T.D. 3860

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface				8-5/8	178	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

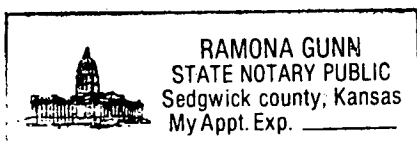
- 1st plug @ 1673' w/20 sx
- 2nd plug @ 843' w/100 sx
- 3rd plug @ 220' w/40 sx
- 4th plug @ 40' w/10 sx
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
 617 Union Center Bldg. (Address)
 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 27th day of May, 19 83

My Commission expires: Jan. 25, 1984

RECEIVED
 STATE CORPORATION COMMISSION
 Ramona Gunn
7-21-1983
JUL 21 1983

15-195-21220-00-00

WELL LOG

COMPANY A. Scott Ritchie

SEC. 8 T. 11S R. 22W

FARM Baughman "E" NO. 2

LOC. SW SW NE

RIG. NO. 16

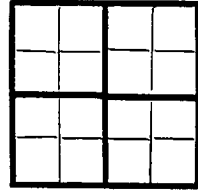
TOTAL DEPTH 3860

COUNTY Trego KANSAS

COMM. 5-10-83

COMP. 5-17-83

CONTRACTOR Murfin Drilling Co.



CASING

20 10
15 8 5/8" @ 178 w/135 sx Common, 3% CC, 2% Gel
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface soil & sand 50
Shale 179
Sand & Shale 1790
Shale 2155
Shale & Lime RTD 3860

RECEIVED
STATE CONSERVATION COMMISSION
7-21-1983
JUL 21 1983
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Baughman "E" #2 well.

RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. _____

David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 27th day of May 1983

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC