

15-195-20867-00-00

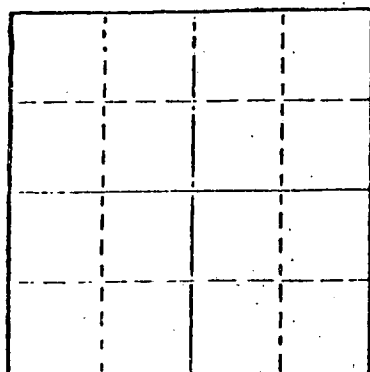
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Trego County, Sec. 8 Twp. 11S Rge. 22W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE SE NE

Lease Owner A. Scott Ritchie
Lease Name Custer "B" Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 9-5-81 19
Application for plugging filed 9-5-81 19
Application for plugging approved 9-5-81 19
Plugging commenced 9-5-81 19
Plugging completed 9-5-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3890
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	209	none

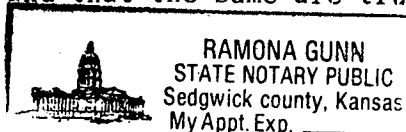
Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- 1st plug @ 800' w/60 sx
- 2nd plug @ 200' w/20 sx
- 3rd plug @ 40' w/10 sx
- 5 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
(employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg.
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 16th day of November, 19 81

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984

15-195-20807-00-00

WELL LOG

COMPANY A. Scott Ritchie

SEC. 8 T. 11S R. 22W
LOC. SE SE NE

FARM Custer "B" NO. 1

RIG. NO. 16

TOTAL DEPTH 3890

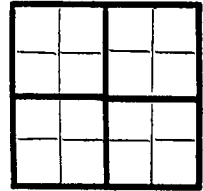
COUNTY Trego

COMM. 8-28-81

COMP. 9-5-81

KANSAS

CONTRACTOR Murfin Drilling Co.



CASING

20	10
15	8-5/8" @ 209' w/175 sx Common Quickset
12	6
13	5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS


Sand	30
Shale	210
Sand & Shale	1652
Anhydrite	1696
Shale	2590
Shale & Lime	2835
Shale	3005
Shale & Lime	3890


RTD

State of Kansas }
 County of Sedgwick } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

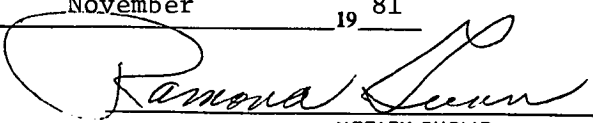
upon oath state that the above and foregoing is a true and correct copy of the log of the Custer "B" #1 well.

 **RAMONA GUNN**
 STATE NOTARY PUBLIC
 Sedgwick county, Kans?
 My Appt. Exp. _____


 David L. Murfin

Subscribed and sworn to before me this 16th day of November 19 81

My Commission Expires: Jan. 25, 1984


 Ramona Gunn NOTARY PUBLIC