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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-195 - 21,461-00-00  
SW NE SE, Sec. 4, T 11 S, R 22 W  
1650 feet from N/S section line  
990 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5430

Lease Name Faulkner Well # 1

Operator: Energy Three, Inc.  
Name & P.O. BOX 1505  
Address Great Bend, Ks. 67530

County Trego

Well Total Depth 3950 feet 128.38

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 263

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Big Three Drilling Company License Number 5836

Address P.O. BOX 52, Gorham, Kansas 67640

Company to plug at: Hour: 6 AM Day: 15th Month: March Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Stan Lovelady

(company name) Big Three Drilling (phone) (316) 792-5968

were: 8 5/8" 263' S.P. CUC w/185 sks 50/50 pozmix 2% gel 3% cal. cl, by Sun Cementing

Order 220 sks 50/50 pozmix 6% gel 3% cal. cl - 1 sk cello flake- and 8 5/8" plug

Spot with drill stem - turn hole over - heavy mud between all plugs. No circulation problems, no show or blow, Elevation 2237' Anhy 1717' Arbuckle @ 3900'

Signed *Maxine Schmidt*  
DOIC (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 9:45 AM Day: 15th Month: March Year: 19 84

ACTUAL PLUGGING REPORT Ordered 220 sks 50/50 pozmix 6% gel 3% cal. cl.-1 sk cello flake and 8 5/8" plug. Spotted with drill stem-turned hole over-heavy mud between all plugs.

1st plug @ 3840' w/25 sks cmt

2nd plug @ 1740' w/25 sks cmt

3rd plug @ 870' w/100 sks cmt w/1 sks cello flake

4th plug @ 270' w/40 sks cmt

5th plug solid bridge hull's - plug @ 40' w/10 sks cmt

Remarks: 10 sks in Mouse Hole (Circulate)

Cemented by Sun Cementing Company

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed *Maxine Schmidt*  
DOIC (TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
3-22-84 3-19-1984  
MAR 19 1984  
0873  
3-15  
Wichita, Kansas