11-3 15-195-21462-00-00

6 040965

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 195-21,462-00-00

NE SE SW, SEC. 4, T 11 S, R 22 W/E

_____ feet from S section line

_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767

Lease Name Faulkner Well # 4-C

Operator: Ritchie Exp Inc.
Name&
Address 125 N. Market
S. 1000
Wichita, Ks. 67202

County Trego 126.75

Well Total Depth 3900 feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 205' w/165 sks

Abandoned Oil Well x Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor ~~Allied Cementing~~ License Number _____

Address Russell, Ks.

Company to plug at: Hour: 8:00AM Day: 3 Month: Nov Year: 19 88

Plugging proposal received from Tom Post

(company name) Ritchie Exp (phone) _____

were: 4½" casing set at 3888' w/180 sks. Top perf at 3790'.

D.V. at 1660' circ w/450 sks

Ordered 250 sks 65/35 Poz 10% Gel 2% Lite w/¼# F.C. plus 5 sks Hulls.

RECEIVED
STATE CORPORATION COMMISSION
NOV 21 1988
11-21-1988
CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal Received by Dennis Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All x Part _____ None _____

Operations Completed: Hour: 10:30AM Day: 3 Month: Nov Year: 19 88

ACTUAL PLUGGING REPORT Pumped in 4½" casing 250 sks cement w/¼# F.C. plus Hulls mixed in cement. Max 1600# S.I. 1000# psi. T.O.C @ surf in annulus.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I hereby certify that I did not observe this plugging.

Signed Dennis L. Hamel
(TECHNICIAN)
Dennis L. Hamel

INVOICED

DATE 11-29-88

INV. NO. 23160

11-3

JAN 06 1989

FORM CP-2/3
Rev.01-84