

15-195-21452-00-00

6010068

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 195- 21452-00-00

SW, Sec. 5, T 11 S, R 22 W/E

2310 feet from N/S section line

2310 feet from W/2 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Baughman Well # F-1

Operator: A. Scott Ritchie  
Name & Address 250 N. Market  
Wichita Ks.

County Trego

Well Total Depth 3866 feet 125.65

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 204

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilg. License Number 6033

Address 617 Union Center Bldg Wichita Ks.

Company to plug at: Hour: 7 AM Day: 4 Month: 3 Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Lloyd Dewitt

(company name) murfin Drilg. Co. (phone) 316 267-4375

were: order 185 sx. cement 50/50 port mix 690 gal. 390 c.c.

1 sx. hulls 1- 8 5/8 plug 1 sx. Flow Seal

Heavy mud between all plugs

Pump Lam. down drill pipe.

Elev. 2244 Anhydrite 1719-44 Arbuckle No

Dakota 1650

594 = 900

Signed Dale F. Balthazor (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None None

Operations Completed: Hour: 10 AM Day: 4 Month: 3 Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 1730 for 30 mi.

25 SX @ 1730

100 SX @ 900 mixed with 1 sx. Flow Seal

40 SX @ 250 1 sx. hulls pushed plug to 40'

10 SX @ 40

10 SX in Ret hole.

Remarks:

Cementing to Allied.

RECEIVED STATE CORPORATION COMMISSION

MAR 12 1984  
3-12-1984  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Dale F. Balthazor (TECHNICIAN)

FORM CP-2/3 Rev. 9-82

INVOICED

DATE 3-13-84

INV. NO. 0242

3.4