

To: STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION - PLUGGING SECTION NE-NW-NE, Sec. 5, T 11 S, R 22 W/2  
 200 COLORADO DERBY BUILDING  
 WICHITA, KANSAS 67202

API NUMBER 15-195-21-449-00-00

TECHNICIAN'S PLUGGING REPORT \_\_\_\_\_ feet from N/S section line  
 \_\_\_\_\_ feet from W/E section line

Operator License # 5198 Lease Name Stites Well # 2

Operator: A Scott Ritchie County Trego.  
 Name & Address 129 N-Market  
Wichita Ks.  
(316) 277-4375

Well Total Depth 3980 feet 129.35

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 186'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drlg. Co. License Number \_\_\_\_\_

Address 250. N Water Wichita Ks.

Company to plug at: Hour: 10:00.PM Day: 26. Month: Feb. Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Lloyd Delett

(company name) Murfin Drlg. Co. (phone) 913-483-5371

were: Arb. - None.

Andy 1757-1798

KB. 2276.

DT. 1650

SP 186'

Signed Gilbert Ballhagen  
 (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 12:05am Day: 27 Month: Feb. Year: 19 84

ACTUAL PLUGGING REPORT Cir. Heavy Mud. 10 Min. + Pump down Drlg Steam.

20 ex. @ 1830 50/50 Per 6 1/2 Gal. 3 Pice 1/2-2x Cells. Flakes.

100 " 900

40 " 200

10 " 40

10 " BH.

Remarks: By Allied.

RECEIVED  
 STATE CORPORATION COMMISSION  
3-5-1984  
 MAR 05 1984  
 CONSERVATION DIVISION  
 Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Gilbert Ballhagen  
 (TECHNICIAN)

3-8-84  
 0614  
 209