



15-051-00554-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

J. P. Roberts, Acting Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 1-4-57, 19 , given verbal

permission to the following plugging operation:

OPERATOR Murfin Drg Co
ADDRESS Wichita, Kans
FARM NAME Hadley WELL NO. F-1
DESCRIPTION SW SE NE Sec. 30 Twp. 11 Rge. 17
COUNTY Ellis
TOTAL DEPTH 3573 OIL GAS DRY HOLE X
PLUGGING FEE TO BE PAID BY same
ADDRESS

Very truly yours,

Edson Letty
District Agent

1-4-57

Date

RECEIVED
STATE CORPORATION COMMISSION
1-7-1957
J.P.R.
CONSERVATION DIVISION
Wichita, Kansas