



15-051-04822-00-00

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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Blu Hartnett of Champlin Pet. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Champlin Petroleum Co.

Complete Address: 6441 NW Grand Blvd. - S. 300 Okla City, OK

Lease Name: Wadley Well No. 'L' 1

Location: 330' FEL + 660' FSL Sec. 30 Twp. 11 Rge. 17 (E) (W)

County: Ellis Total Depth: 3634'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Hartnett was instructed to plug the well as follows:

8 5/8" @ 1380' w/425 sv - (Lonestar) - 4 1/2" set @ 3634'

w/200 sv - Perfs 3612-25: Plug baob 3119; New P. Baob

TD 3308' - Perfs @ 3297-3304 - 2 7/8" tbg cemented in

hole @ 3650' to 150' below surface - w/125 sv 50/50

perg + 7 1/2" Cal - seal - Recemented top w/35 sv of Allied

49' + 25 sv common behind tubing - Ordered 190 sv omt. 50/50

perg 5 hulls - Pumped in 2 7/8" - 190 sv + 3 hulls - PSI 500 #

8 5/8" - 100 sv. + 2 hulls.

Very truly yours,

RECEIVED
STATE CORPORATION COMMISSION
9-14-1982
SEP 14 1982

Dennis L. Hamel
Conservation Division Agent

CONSERVATION DIVISION
Wichita, Kansas