



15-051-03624-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

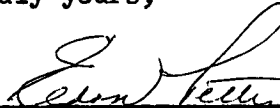
J. P. Roberts, Acting Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 1-14-57, 1957, given verbal
permission to the following plugging operation:

OPERATOR Altman Pet Co
ADDRESS 810 Midstates Bldg Tulsa, Okla
FARM NAME Hall WELL NO. 1
DESCRIPTION NW NW NE Sec. 35 Twp. 11 Rge. 17
COUNTY Ellis
TOTAL DEPTH 3000 OIL GAS DRY HOLE x
PLUGGING FEE TO BE PAID BY same
ADDRESS

Very truly yours,


District Agent

1-14-57

Date

RECEIVED
STATE CORPORATION COMMISSION
1-23-1957
JAN 23 1957
CONSERVATION DIVISION
Wichita, Kansas