Date

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

T. A. Morgan, Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| I I | have this date | 8-8-56 | | , 19, given verbal | |
|---|--------------------------|-----------|------|--------------------------------------|--|
| permission to the following plugging operation: | | | | | |
| OPERATOR | Petroleum Ma | anagement | | | |
| ADDRESS | Wichita, ^K ar | าร | | | |
| FARM NAME | Armbruster | | | WELL NO. 1 | |
| DESCRIPTION_ | nw sw s e | | | Sec. 1 Twp. 11 Rge. 20 | |
| COUNTY | Ellis | | | | |
| TOTAL DEPTR_ | 3742 | OIL | GAS | DRY HOLE X | |
| PLUGGING FEE TO BE PAID BY | | | same | | |
| ADDRESS | | | | | |
| ; i | A E CEIV | | - | Lelon le etc District Agent J 3-8-56 | |

CONSERVATION DIVISION