

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-051-22685-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ellis County. Sec. 1 Twp. 11S Rge. 20 ~~NE~~/W
Location as "NE/CNW/SW" or footage from lines
NW SE SW

Lease Owner Oxford Exploration Co

Lease Name Huck Well No. 1-142

Office Address 1550 Denver Club Bldg., Denver, CO 80202

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 12-23-81 19

Application for plugging filed 12-23-81 19

Application for plugging approved 12-23-81 19

Plugging commenced 12-23-81 19

Plugging completed 12-23-81 19

Reason for abandonment of well or producing formation
Dry Hole

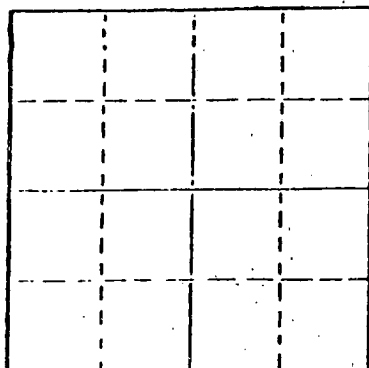
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow

Producing formation Depth to top Bottom Total Depth of Well 3605

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	246	none

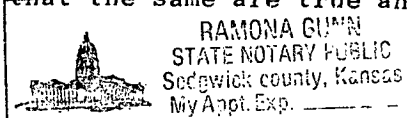
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 700' w/70 sx
- 2nd plug @ 260' w/40 sx
- 3rd plug @ 40' w/10 sx
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg.
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 12th day of January, 19 82

My commission expires Jan. 25, 1984 Ramona Gunn Notary Public.

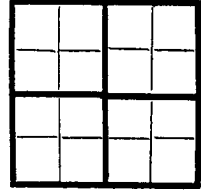
RECEIVED
JAN 27 1982
STATE CORPORATION COMMISSION
WICHITA, KANSAS

15-051-22685-00-00
WELL LOG

COMPANY Oxford Exploration Co.
FARM Huck NO. 1-142
RIG. NO. 8
TOTAL DEPTH 3605
COMM. 12-17-81 COMP. 12-23-81
CONTRACTOR Murfin Drilling Co.

SEC. 1 T. 11S R. 20W
LOC. NW SE SW

COUNTY Ellis
KANSAS



CASING
20 10
15 8 -5/8" @ 246 w/170 sx Sunset
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

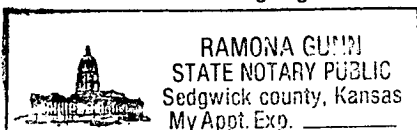
Rock, Clay & Shale	248
Shale	600
Shale & Sand	1465
Anhydrite	1522
Shale	3100
Shale w/lime	RTD 3605

RECORDED
1-27-1982
CONSERVATION

State of Kansas
County of Sedgwick } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Huck #1-142 well.



Subscribed and sworn to before me this 12th day of January 1982

David L. Murfin
David L. Murfin

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC