

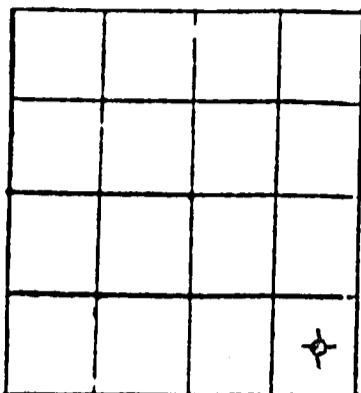
15-051-23453-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Ellis SEC. 13 TWP. 11S. RGE. 20W. NW
Location as in quarters or footage from lines:
660' fsl & 660' ffl (C SE SE)



Locate Well
correctly on above
Section Plat.

Lease Owner Murfin Drilling Company
Lease Name Ella "Z" Well No. #1-13
Office Address 617 Union Center Bldg.
Character of Well (Completed as Oil, Gas or Dry Hole): D&A
Date Well Completed May 11, 1983
Application for plugging filed May 11, 1983
Plugging commenced May 11, 1983
Plugging completed May 11, 1983
Reason for abandonment of well or producing formation Dry

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ bottom _____ T.D. 3643'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface				8-5/8	282'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

- 1st plug @ 3600' w/20 sx
- 2nd plug @ 1390' w/25 sx
- 3rd plug @ 720' w/80 sx
- 4th plug @ 300' w/40 sx
- 5th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

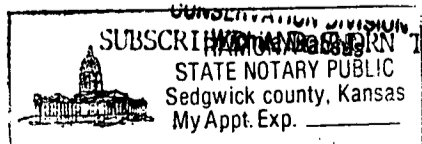
STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that they are true and correct. So help me God.

STATE CORPORATION COMMISSION

6-10-1983
JUN 10 1983

(Signature) David L. Murfin
David L. Murfin
(Address)
617 Union Center Bldg.



TO before me this 7th day of June 1983

(Signature) Ramona Gunn
Ramona Gunn
Notary Public.

My Commission expires: January 25, 1984