15-051-24786-00-00

STATE CORPORATION OF COMMISSION 200 Colorado Derby Building

STATE OF KANSAS VELL PLUGGING RECORD K.A.R.-82-3-117 API NUMBER 15-051-24,786-00-00 LEASE NAME Mixer Wichita. Kansas 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely 2970 Ft. from S Section Line and return to Cons. Div. office within 30 days. 1500 Ft. from W Section Line SEC. 13 TWP.11S RGE.20W (♠)or(W) LEASE OPERATOR Hess Oil Company ADDRESS 412 E. Douglas #1, Wichita, KS 67202 COUNTY Ellis PHONE#(316) 263-2243 OPERATORS LICENSE NO. 5663 Date Well Completed 05/27/92 Character of Well D&A Plugging commenced 05/27/92 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging completed 05/27/92 The plugging proposal was approved on 05/27/92(date) (KCC District Agent's Name). by _____ Dennis Hammel Is ACO-1 filed? ____yes __If not, is well log attaced?____ Depth to Top Bottom T.D. 3660' Producing Formation Show depth and thickness of all water oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD То Pulled out Formation Content From Size Put in surface 8-5/8" 213' Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ____ feet to ____ feet each set. 25 sacks 3623', 25 sacks 1400', 100 sacks 700', 40 sacks 240', 10 sacks 40', 15 sacks rat hole. 60/40 poz, 6% Gel. JC: 9:30pm 05/27/92 -- Allied. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 250 N. Water, Ste. 300, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: HESS OIL COMPANY STATE OF Kansas COUNTY OF McPherson,ss. Julie Severns __ (Employee of Operator) or (Operator) of abovedescribed well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God. (Signature) (1,). . Same as above. (Address) SUBSCRIBED AND SWORN TO before me this 27th day of NOTARY PUBLIC - State of Kansas Notary Public ATE QUAPURATION COMMISSION

My Commission Expires:

AUG 2 6 1992 8-26-1992 CONSERVATION DIVISION

Wichita, Karisas