STATE OF KANSAS . STATE CORPORATION COMMISSION

Given Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

15-051-00546-00-00

WELL PLUGGING RECORD

| Total Depth of Weight and thickness of all water, cil and gas formations. OIL, CAS OR WATER RECORDS CAS FORMATION CONTENT FROM TO SUZZ PUT IN Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the methor introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet for each plug set. Filled hole with heavy mud to 180¹. Set bottom plug. Cemented with 15 s Filled plug to 30¹ with heavy mud, Set top plug, Cemented with 10 sacks Filled cellar with surface top sail. (If additional description is increasery, use BACK of this sheet) Name of Plugging Contractor—Braden Drilling Company Address Alame of Plugging Contractor—Braden Drilling Company Address CAS COUNTY OF SEDEWICK SEL Union National Bank Bldg., Wichita, Kansas TATE OF KANSAS COUNTY OF SEDEWICK (Signature) S14 Union Nat¹l Bank Bldg., Wicheld County (Signature) S14 Union Nat¹l Bank Bldg., Wichense (Signature) | 20. (XEX(W) | Twp. 11S Rge. | y. Sec. <u>13</u> | County | | Ellis | 800 Bitting Building Wichita, Kansas | | | | |
|--|--|--------------------------------------|-------------------|-----------------|------------------------------------|--------------------------|---|--|--|--|--|
| Cases Name Shubert Name Filter Name Completed Cases Name Cases Name Cases Name Cases Name Cases Name Cases Name | | SE NE | m lines SE | or footage from | E/CNWXSWX" | Location as "N | NORTH | | | | |
| Office Address Bill. Union National Bank Bildg., Michita, Chancter of Well (completed as oil, Ges or Dy Hole) Date well completed Jan. 1, 1955 Application for plugging sported Jan. 1, 1955 Application for plugging sported Jan. 5, 1955 Plugging completed | _ | | mpany | | | | | | | | |
| Character of Well (completed as OII, Cas or Dry Hole) Dry Hole Date well completed and 1an. 1, 1955 Application for plugging filed. Jan. 5, 1955 Application for plugging approved. Plugging commenced. Jan. 5, 1955 Resus for abandament of well or producing formation. Dry Hole Leasts will correct on above Same of Conservation Agent who supervised plugging of this well as bandoned, date of last production. Was permission obtained from the Conservation Division or its agents before a menoral Yess Jan. 5, 1955 Resus for abandament of well or producing formation. Dry Hole He a producing well is abandoned, date of last production. Dry Hole Was permission obtained from the Conservation Division or its agents before a menoral Yess Depth to top. Bottom. Total Depth of Well To | Kansas | g. Wichita. | Bank Bld | | | | l i | | | | |
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| STATE OF KANSAS, COUNTY OFSEDGWICK, ss | | | | Kansas | | | | | | | |
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| 814 Union Nat'l Bank Bldg., Wic | the above-described and the log of the | har day of his roll of the contained | ents, and matte | facts, stateme | owledge of the ad correct. So l | says: That I have kn | well, being first duly sworn on oath, | | | | |
| (Address) | chita Kansas | ank Bldg. Wi | n Nat'l R | 814 Union | | | | | | | |
| Subscribed and Sworn to before me this 11th day of January 19.55 | , nonnous montous | (Address) | | | | ore me this 11th | Subscribed and Sworn to bef | | | | |
| Norma Richa | · | Dilo | ema) (| 2/0 | | | | | | | |
| My commission expires April 29, 1957 | Notary Public. | 9 | | 7 | | 1957 | vly commission expires April 29, | | | | |
| PLUGG | JING | PLUG | 1 | | | | | | | | |

15-051-00546-00-00

SHUBERT "A" #1

13-11S-20W

SE SE NE

Ellis County, Kansas

OPERATOR: Braden Drilling Company

Elevation: 2055' DF

CONTRACTOR: Braden Drilling Company

Commenc@d: 12-20-54

Completed: 1-5-55

Casing Record:

195' of 8 5/8" surface. Set with 150 sx Cement 100# cal. Chloride.

| Clay and Blue Shale | 195 | |
|------------------------|------|-------|
| Shale and Shells | 220 | |
| Sand and Shale | 700 | |
| Shale, Sand and Shells | 1220 | |
| Shale and Shells | 2020 | |
| Lime | 2335 | |
| Lime and Shale | 2455 | |
| Lime and Shale | 3150 | |
| Lime | 3634 | |
| Conglomerate | 3745 | |
| Lime | 3762 | TD RB |

STATE OF KANSAS,) SEDGWICK COUNTY,)

I hereby certify that the above information is true and corrext as revealed by the records of the Braden Drilling Company.

Subscribed and sworn to before me this // day of

Jamin E. Patricik

My commission expires: April 29, 1957

1-12-1955

T. D. T. G.