## RECEIVEU KANSAS CORPORATION COMMISSION

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission MAR 0 4 2009 Oil & Gas Conservation Division

Form CP-4 December 2003

## **WELL PLUGGING RECORD** K.A.R. 82-3-117

WICHITA.KS

CONSERVATION DIVISION Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Petrol Oil and Gas, Inc					API Number:15	031219970000
Address: 11020 King Street Suite 375, Overland Park, Kansas 66210					Lease Name: Rahme	
Phone: (913 ) 661 -0400 Operator License #: 33247					Well Number: 24-1	S NW Per
Type of Well: Gas		Doc	ket#		Spot Location (QQQC	): 53 - nw - sw 6
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					1680 2165 Feet from [	North / ✓ South Section Line
The plugging proposal was approved on: 8/8/2008 (Date)					4950 Feet from [	East / West Section Line
by: (KCC District Agent's Name)					Sec. 24S Twp. 20 S. R. 16 East West  County: Coffey  Date Well Completed: 2-23-2004	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D					Plugging Completed: 2/27/2009	
Depth to Top: Bottom: T.D						
Show depth and thickness	ss of all water, oil and	gas formations.				
Oil, Gas or Water Records Casing Record (Surf					Surface Conductor & Produ	ction)
Formation	Content	From	То	Size	Put In	Pulled Out
Cherokee Coals	Gas	1485	1524	8 5/8	2/23/2004	2/27/2009
hole. If cement or other 50 Ft. Plug in riverton formation s				d a 50 foot plug above	freshwater horizon. 50 foot plug to	g set.  o surface and the casing removed below plow depth.
					ns Jopi	
				1 CAPY	ν2 <u> </u>	
Name of Plugging Contra	actor: Hurricane Well	Service In		der elec	License #:	34059
Address: Madison Ka						
Add: eds		Petrol Oil and	d Gas Inc			· · · · · · · · · · · · · · · · · · ·
Name of Party Responsil		. 3	1 Oas, 111c.	······ viol u== - · · · · · · · · · · · · · · · · · ·		
State of Johns	County	, hen	<u>s -                                   </u>	, ss.		
Loven Mol	1, President			(Employee of	f Operator) or (Operator)	on above-described well, being first duly
		the facts stateme	ents, and matt	ers herein contai	ined, and the log of the a	above-described well is as filed, and the
same are true and correc	х, ѕо пеір те God.	(Signature)_	Wy	llde_		
NOTARY PUBL	IC-STATE OF KANSAS	(Address)	020 K	ng 54.	Overland Per	K, Kenses 66210
PATRI MY COMMISSI	CK EVEREU BE	d SWORN TO b	efore me this	day of_	Merch	, 20 <b>0 9</b>
KNIKAS WIT COMMINICAL	9/2/2012-	Notary Pu	plic	My	y Commission Expires:	9/2/2017