Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION MAD (1 5 2000)

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: John J. Darrah					API Number: _15 - 053 - 00791-0000	
Address: 225 N. Market #300 Wichita, Kansas 67202					Lease Name:	
Phone: (620) 786 -4046 Operator License #: 5088					Well Number:	
Type of Well: Oil Docket #:					Spot Location (QQQQ): NW - NW - NE	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					330	North / South Section Line
The plugging proposal was approved on:(Date)					2310 Feet from East / West Section Line Sec. 16 Twp. 17 S. R. 8 East West County: Ellsworth	
by: Virgil Clothier ((©C District Agent's Name)						
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s)	: List All (If needed attacl	h another sheet)			Date Well Complete	1951
	Depth to Top:	Bott	tom:	T.D	Date Well Completed: 2-13-09	
	Bott	tom:	. T.D	Plugging Completed: 2-17-09		
	Depth to Top:	Bott	tom:	T.D	Plugging Completed	d:
Show depth and thickne	ess of all water, oil and	gas formations.				
Oil, Gas o				Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
				8-5/8"	216′	None
				5-1/2"	3241'	1320'
Plugged off bottomwi		sxs. cement, Pulled tubing	Cut casing lo up to 750',	ose @1320', laye , pumped 35 s:	ed casing down, ran 2 xs. cement, pulled	-3/8" tubing to 1050', pumped 15 sxs. up to 240', pumped 50 sxs.
					License #: 31529	
Address: P.O. Box 4	67 Chase, Kansas	s 67524				
Name of Party Respons	sible for Plugging Fees:	John J. Darr	rah			
State of Kansas	Count	Dico		. SS.		
Mike Kelso		,,				
sworn on oath, says: The		the facts statem	nents, and ma	tters herein contain	ned, and the log of the	on above-described well, being first duly above-described well is as filed, and the
		(Signature)	-1M	1 7	ule	
		(Address)_F	P.O. Box 467	Chase, Kansas	67524	
	SUBSCRIBED ar	nd SWORN Tố	,	s <u>3rd.</u> day of _		, 20 09
	- Ala	Notary D	ublic /	Му	Commission Expires:_	NOTARY PUBLIC - State of Kansa

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas

IRENE HERZBERG
My Appt. Exp. 8-24-69