

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 09 2009

CONSERVATION DIVISION
WICHITA, KS

Form CP-4
December 2003

Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: John O. Farmer, Inc.

Address: PO Box 352, Russell, Kansas 67665

Phone: (785) 483-3145 x214 Operator License #: 5135

Type of Well: SIGW (D & A) Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: _____ (Date)

by: Steve Durrant (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 033-21, 528 - 0000

Lease Name: Frink Unit "A"

Well Number: 1

Spot Location (QQQQ): NE - NW - NW - NE

150 Feet from North / South Section Line

2050 Feet from East / West Section Line

Sec. 32 Twp. 32 S. R. 20 East West

County: Comanche

Date Well Completed: 9-29-08

Plugging Commenced: 2-2-09

Plugging Completed: 2-3-09

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface Conductor & Production) | | | | |
|---------------------------|---------|--|----|---------|--------|------------|
| Formation | Content | From | To | Size | Put In | Pulled Out |
| | | | | 13-3/8" | 372' | |
| | | | | 8 5/8" | 732' | |
| | | | | 5 1/2" | 5245' | 4040' |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Dug cellar, unpacked casing head, set floor, pulled slips, cut surface off 4' below ground, hooked up to 5 1/2", pumped 30 sacks, 200# hulls, displaced with 125 bbls, max pressure 1500 psi, shut in 500 psi, checked hole, cement was at 4885', ripped casing at 4210', worked pipe, ripped casing at 4040', worked pipe free, pulled casing up to 750', pumped 15 gel, 50 sacks, 100# hulls, pulled to 390', pumped 50 sacks, 100# hulls, pulled to 40', pumped 25 sacks to surface.

Name of Plugging Contractor: Quality Well Service, Inc. License #: 31925

Address: 190 US Highway 56, Ellinwood, KS 67526

Name of Party Responsible for Plugging Fees: John O. Farmer, Inc.

State of Kansas County, Russell, ss.

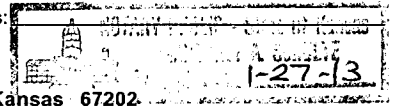
John O. Farmer III (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) John O. Farmer III

(Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED and SWORN TO before me this 5th day of March, 20 09

Margaret A. Schulte My Commission Expires: _____
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten initials/signature

QUALITY OILWELL CEMENTING, INC.

Phone 785-483-2025
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 2292

| | | | | | | | |
|--|-------------------|------------------------------------|-----------------|--|------------------------|-----------------------|--------------------|
| Date <u>2-2-09</u> | Sec. <u>32</u> | Twp. <u>32</u> | Range <u>20</u> | Called Out | On Location | Job Start <u>2:30</u> | Finish <u>4:00</u> |
| Lease <u>Frank A</u> | Well No. <u>1</u> | Location <u>West of Protection</u> | | | <u>Cornwall</u> County | KS State | |
| Contractor <u>Quality Well Service</u> | | | | Owner | | | |
| Type Job <u>Bottom plug</u> | | | | To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | |
| Hole Size | | T.D. | | Charge To <u>John O Farmer</u> | | | |
| Csg. <u>5 1/2</u> | | Depth <u>4885</u> | | Street | | | |
| Tbg. Size | | Depth | | City | | | |
| Drill Pipe | | Depth | | State | | | |
| Tool | | Depth | | The above was done to satisfaction and supervision of owner agent or contractor. | | | |
| Cement Left in Csg. | | Shoe Joint | | | | | |
| Press Max. <u>1500</u> | | Minimum <u>shut in 500</u> | | | | | |
| Meas Line | | Displace | | CEMENT | | | |
| Perf. | | | | | | | |

| | | | |
|--------------------|-----|---------------------------------|---|
| EQUIPMENT | | | Amount Ordered <u>30 SKS 100/40 490</u> |
| Pumptrk <u>60</u> | No. | Cementer <u>David</u> Helper | Consisting of |
| Bulktrk <u>602</u> | No. | Driver <u>Rick</u> Driver | Common |
| Bulktrk | No. | Driver <u>James</u> Driver | Poz. Mix |

| | | | |
|------------------------------------|----------------|--|-------------------|
| JOB SERVICES & REMARKS | | | Gel. |
| Pumptrk Charge <u>Plug 1st Day</u> | <u>600.00</u> | | Chloride |
| Mileage <u>75 @ 6.50</u> | <u>487.50</u> | | Hulls <u>200#</u> |
| Footage | | | Salt |
| Total | <u>1050.00</u> | | Flowseal |

| | | | |
|---|---------------------------|---|--|
| Remarks: | | | |
| <u>Hooked up to 5 1/2 csg. pumpout.</u> | <u>30 SKS 200# hulls.</u> | <u>Displaced with 125 bbls. Tagged cement @ 4885.</u> | <u>Handled & removed on ticket #2293</u> |
| | | | Sales Tax |
| | | | Handling <u>7.7</u> |
| | | | Mileage |
| | | | <u>PUMP TRUCK CHARGE</u> |
| | | | Sub Total |
| | | | Total |

| | | | |
|----------------------------------|--|--------------|-----------------|
| Quality Oilwell Cementing | | Tax | <u>55.65</u> |
| | | Discount | <u>(158.00)</u> |
| X Signature <u>David Brady</u> | | Total Charge | <u>947.65</u> |

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WICHITA, KS

QUALITY OILWELL CEMENTING, INC.

Phone 785-483-2025
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 2293

| | | | | | | | |
|--|-------------------|------------------------------------|-----------------|--|------------------------|-----------------------|--------------------|
| Date <u>1-3-09</u> | Sec. <u>32</u> | Twp. <u>32</u> | Range <u>20</u> | Called Out | On Location | Job Start <u>3:30</u> | Finish <u>5:00</u> |
| Lease <u>Frank</u> | Well No. <u>1</u> | Location <u>West of Protection</u> | | | County <u>Comanche</u> | KS State | |
| Contractor <u>Quality Well Service</u> | | | | Owner | | | |
| Type Job <u>PTA</u> | | | | To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | |
| Hole Size | | T.D. | | Charge To <u>John O. Farmer.</u> | | | |
| Csg. <u>5 1/2</u> | | Depth | | Street | | | |
| Tbg. Size | | Depth | | City State | | | |
| Drill Pipe | | Depth | | City State | | | |
| Tool | | Depth | | The above was done to satisfaction and supervision of owner agent or contractor. | | | |
| Cement Left in Csg. | | Shoe Joint | | | | | |
| Press Max. | | Minimum | | | | | |
| Meas Line | | Displace | | | | | |
| Perf. | | | | <u>Used 155 CEMENT 15 gal on side.</u> | | | |

| EQUIPMENT | | | Amount Ordered | | |
|-----------|--------------|-------------------------------------|----------------|-----------|------------|
| Pumptrk | <u>6</u> No. | Cementer <u>David</u> Helper | <u>125 SKS</u> | <u>60</u> | <u>140</u> |
| Bulktrk | <u>2</u> No. | Driver <u>Scott Perry</u> Driver | | <u>4%</u> | |
| Bulktrk | No. | Driver <u>Jergamp</u> Driver | | | |

| JOB SERVICES & REMARKS | | | Consisting of | | |
|------------------------|---------------------|------------|---------------|--------------------------|----------------|
| Pumptrk Charge | <u>plus and day</u> | <u>N/C</u> | Common | <u>93 @ 12.00</u> | <u>1116.00</u> |
| Mileage | <u>75 @ 6.00</u> | <u>N/C</u> | Poz. Mix | <u>62 @ 6.50</u> | <u>403.00</u> |
| Footage | | | Gel. | <u>21 @ 2.00</u> | <u>420.00</u> |
| | | | Chloride | | |
| | | | Hulls | <u>200 # @ 4 @ 37.00</u> | <u>1481.00</u> |
| | | | Salt | | |
| | | | Flowseal | | |

Remarks:
1st pumped 150 SKS 100# hulls @ 7.50
2nd pumped 50 SKS 100# hulls @ 3.90
3rd pumped 25 SKS @ 40 to surface.

| | | |
|------------------------------|--|--|
| Signature <u>David Brady</u> | RECEIVED KANSAS CORPORATION COMMISSION MAR 09 2009 CONSERVATION DIVISION WICHITA, KS | Tax <u>167.37</u> Discount <u>(474.00)</u> Total Charge <u>2851.37</u> |
|------------------------------|--|--|