15-195-21503-00-00 WELL PLUGGING RECORD

STATE OF KANSAS

STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	K.A.R8	2-3-117	API NUM	API NUMBER 15-195-21,503-00-00 LEASE NAME Kraemer A/B		
			LEASE N			
	TYPE OR PRINT		WELL NU	WELL NUMBER #1A 3630 Ft. from S Section Line		
a	nd return to	CE: Fill out <u>completely</u> I return to Cons. Div. Ifice within 30 days.				
		-	330	_ Ft. from E	Section Line	
LEASE OPERATOR Ritchie Exploration, Inc.			SEC. 11	SEC. 11 TWP. 115 RGE. 22 (E) or (W)		
ADDRESS 125 N. Market, #1000, W			COUNTY	Trego		
PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767			Date We	II Completed	8/16/84	
Character of Well <u>oil</u>			Pluggin	g Commenced	8/03/89	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	g Completed	8/03/89	
The plugging proposal was approved	on	August 3	, 1989		(date)	
by Gilbert Balthavor						
is ACO-1 filed? Yes** If not			*ACO-1 o	riginally	filed by	
Producing Formation Marmaton			Toyfiro	Evn Orati	on Inc	
Show depth and thickness of all wa						
OIL, GAS OR WATER RECORDS	1	C#		2 n		
				STATES	RECEIVED	
Formation Content	From To		Put in 282'	Pulled out	RECEIVED	
		4-1/2"	3858'		-1 -4 108d	
				CONS	ERVATION DIVISION	
Describe in detail the manner in wh placed and the method or methods u	ised in intro	ducina it in	to the hel	ing where the	e mud afsetuld wa	
were used, state the character of	of same and	denth niace	ad from	faa+ +a	400+ 000h 004	
Mixed 10 sks. of 65/35 pozmix,8 pressure:600#; ISIP:600#. Mixed	230 sks.	01 65/35 p	Ozmiv.8%	or 8-5/8" gel & 5 s	casing. Max. ks. of hulls	
& pumped down 4½" casing. Max.P	res:1100#;	ISIP:1100	#.	ger a 5 5	XS. OI HUIIS	
(If additional descripti	on is necess	ary, use BAC	K of this	form.)		
Name of Plugging Contractor <u>Alli</u>	ed Cementi	ng	L	icense No		
Address P.O. Box 31, Russell,	KS 6766	5	`			
NAME OF PARTY RESPONSIBLE FOR PLUGG	ING FEES:	Ritchie	Explorat	ion, Inc.	····	
STATE OF Kansas C	OUNTY OF	Sedgwic	k	fs.		
A. Scott Ritchie, II	т	(F	mployee	/ 	or (Operator) o	
above-described well, being first d statements, and matters herein co	uly sworn on	oath, says:	That	ve knowledge	of the facts	
the same are true and correct, so h	elp me God.			escribed well	l as filed tha	
•		(Signature)	/	1 minus		
		_	·),Wichita, KS	
SUBSCRIBED AND SWO	RN TO before	me this _/	day o	+ Septemb	ber, 1989	
	. [Susan	YN. Wa	My Public		
My Commission Expi	res:	SUSAN M. NOTARY PUI	BLIC	97 . 40110		
	- 理点 美	STATE OF KA My Appt. Exp. 🔑			Form CP-4	

Form CP-4 Revised 05-88