

15-195-21372-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well) Exp. 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mustang Drilling & Explor. OPERATORS LICENSE NO. 5652

ADDRESS S. Hwy. 281, Box 1609, Great Bend, Ks. 67530 PHONE # (316) 792-7323

LEASE (FARM) Faulkner #1 WELL NO. _____ WELL LOCATION SE SE NW COUNTY Trego

SEC. 5 TWP. 11s RGE. 22w (E) or (W) TOTAL DEPTH 3950' PLUG BACK TD 3728'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 214' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3735' CEMENTED WITH 175 SACKS

PERFORATED AT 3579-81', 3722', 3701'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug accoridng to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ Immediately _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: **RECEIVED**
STATE CORPORATION COMMISSION

Melvin Schartz PHONE # (316) 792-7323

ADDRESS Great Bend,

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: March 4, 1985

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MAR 05 1985
3-5-1985
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MCLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 8 1985

EXPIRES

March 8, 1985
WELL PLUGGING NOTICE

Faulkner #1
SE SE NW
Sec. 5-11S-22W
Trego County

Mustang Drlg. & Explor. Inc.
281 S. Hwy, Box 1609
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).