

15-195-20472-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
5-24-1978
MAY 24 1978
CONSERVATION DIVISION
WICHITA, KANSAS

API Number 15 - - (of this well)
Lease Owner A. Scott Ritchie
Address Suite 950, 125 N. Market, Wichita, KS 67202
Lease (Farm Name) BAUGHMAN Well No. 1
Well Location NW SW SW Sec. 5 Twp. 11S Rge. (E) 22 (W)
County Trego Total Depth 3770' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin May 12, 1978

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:
Name A. Scott Ritchie
Address Suite 950, 125 N. Market, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

MURFIN DRILLING COMPANY

Signed: Wm. S. Shropshire
Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.

Date: May 22, 1978

State of Kansas



15-195-20472-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

May 15, 1978

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Baughman
Description	NW SW SW Sec. 5-11-22W
County	Trego
Total Depth	3770
Plugging Contractor	Murfin Drilling Co.

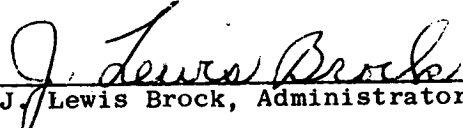
A. Scott Ritchie
125 North Market, Suite 950
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657
is hereby assigned to supervise the plugging of the above
named well.