

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION**  
*Please TYPE Form and File ONE Copy*

Form CP-1  
September 2003  
**This Form must be Typed  
Form must be Signed  
All blanks must be Filled**

API # 15 - 015-21,458-A 00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date SPUD 03/25/85

Well Operator: BENJAMIN M GILES KCC License #: 5446  
(Owner / Company Name) (Operator's)

Address: 532 SOUTH MARKET City: WICHITA

State: KANSAS Zip Code: 67202 Contact Phone: ( 316 ) 265 - 1992

Lease: HUTCHENS Well #: 3 Sec. 35 Twp. 25 S. R. 3  East  West

SE - NW - SW - \_\_\_\_\_ Spot Location / QQQQ County: BUTLER

1686 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

4377 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

**KCCPPT**

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well

SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 10" Set at: 200 FT Cemented with: 150 Sacks

Production Casing Size: 4 1/2" Set at: 2780 FT Cemented with: 425 Sacks

List (ALL) Perforations and Bridgeplug Sets: \_\_\_\_\_

Elevation: 1314 ( G.L. /  K.B.) T.D.: 2782 P.B.T.D.: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): IN ACCORDANCE WITH KCC SPECIFICATIONS AND REGULATIONS

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

**Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.**

List Name of Company Representative authorized to be in charge of plugging operations: TOM SCHMIDT

Phone: ( 316 ) 655 - 2411

Address: 532 SOUTH MARKET City / State: WICHITA, KS

Plugging Contractor: M&S WELL SERVICE LLC KCC License #: APPLIED FOR 34231  
(Company Name) (Contractor's)

Address: 532 SOUTH MARKET Phone: ( 316 ) 265 - 1992

Proposed Date and Hour of Plugging (if known?): 03/05/2009

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent  
Date: 3-2-09 Authorized Operator / Agent: Benjamin M Giles (Signature)

KANSAS CORPORATION COMMISSION

MAR 02 2009

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED**

*Dust 2  
PPT*



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

GILES, BENJAMIN M.  
532 S MARKET  
WICHITA, KS 67202-3906

March 04, 2009

Re: HUTCHENS #3  
API 15-015-21458-00-01  
35-25S-3E, 1686 FSL 4377 FEL  
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after August 31, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000