

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 083-21,507-0001 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: Hess Oil Company (Owner / Company Name) KCC License #: 5663 (Operator's)

Address: P. O. Box 1009 City: McPherson

State: KS Zip Code: 67460 Contact Phone: (620) 241 - 4640

Lease: Fritzler Well #: 1-8 Sec. 8 Twp. 21 S. R. 21 East West

Approx - SW - NE - SW Spot Location / QQQQ County: Hodgeman

1550' Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1550' Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 520' Cemented with: 250 Sacks

Production Casing Size: 4-1/2" Set at: 4284' Cemented with: 485 Sacks

List (ALL) Perforations and Bridgeplug Sets: Open hole 4284' - 4305'

Elevation: 2149' (G.L. / K.B.) T.D.: 4305' PBTD: _____ Anhydrite Depth: 1300' - 1330'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per district office instructions

RECEIVED

MAR 03 2009

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

KCC WICHITA

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Arnie Hess

Phone: (785) 731 - 5615

Address: _____ City / State: _____

Plugging Contractor: Hess Oil Company (Company Name) KCC License #: 5663 (Contractor's)

Address: same Phone: (620) 241 - 4640

Proposed Date and Hour of Plugging (if known?): Immediately

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/2/09 Authorized Operator / Agent: [Signature] (Signature)

Dist 1
PWT

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HESS OIL COMPANY
PO BOX 1009
MCPHERSON, KS 67460-1009

March 04, 2009

Re: FRITZLER #1-8
API 15-083-21507-00-01
8-21S-21W, 1550 FSL 1500 FWL
HODGEMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 31, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888