TYPE

AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on <u>Side</u> One will be of public record and <u>Side</u> <u>Two</u> will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

| LICENSE # 6033 EXPIRATION DATE | <u>6–30–83</u> | | | | | |
|---|---|--|--|--|--|--|
| OPERATOR Murfin Drilling Company | API NO. 15-051-23,453 | | | | | |
| ADDRESS 617 Union Center Bldg | ************************************** | | | | | |
| Wichita, Ks 67202 | FIELD Wildcat | | | | | |
| ** CONTACT PERSON Ramona Gunn PHONE 267-3241 | PROD. FORMATION | | | | | |
| PURCHASER | - LEASE ELLA "Z" | | | | | |
| ADDRESS | WELL NO. #1-13 | | | | | |
| • | WELL LOCATION C SE SE | | | | | |
| DRILLING Murfin Drilling Company CONTRACTOR | | | | | | |
| ADDRESS 617 Union Center Bldq. Wichita, Ks. 67202 | the <u>SE</u> (Qtr.)SEC 13 TWP 11S RGE 20W. | | | | | |
| PLUGGING Murfin Drilling Company CONTRACTOR ADDRESS 617 Union Center Bldg. | WELL PLAT (Office Use Only) | | | | | |
| Wichita, Ks. 67202 | KGS_V | | | | | |
| TOTAL DEPTH 3643' PBTD | SWD/REP_ | | | | | |
| SPUD DATE May 5 1983 DATE COMPLETED May 11 1983 | 13 PLG. V | | | | | |
| ELEV: GR 2003' DF KB 2008' | | | | | | |
| DRILLED WITH (CARELE) (ROTARY) (ARR) TOOLS. DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE | * | | | | | |
| Amount of surface pipe set and cemented 282' | DV Tool Used? | | | | | |
| THIS AFFIDAVIT APPLIES TO: (<u>Circle ONE</u>) - Oil, Gas, Injection, Temporarily Abandoned, OWWO. Other | | | | | | |
| ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATION AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH. | IONS PROMULGATED TO REGULATE THE OIL | | | | | |
| | | | | | | |
| <u>A F F I D À V I T</u> | | | | | | |
| David L. Murfin, be | eing of lawful age, hereby certifies | | | | | |

| chat. | |
|---|--|
| I am the Affiant, and I am familiar with (| the contents of the foregoing Affidavit. |
| The statements and allegations contained there: | in are true and correct. |
| | [] sail] Many |
| | (Name) David L. Murfin |
| SUBSCRIBED AND SWORN TO BEFORE ME this | 7th day of June |
| 19 83 . A RAMONA GUNN | |
| Sedgwick county, Kansas My Appt. Exp. | tamonax Juna |
| M. COMPAGATON PURPOR | (NOTARY PUBLIC) |
| MY COMMISSION EXPIRES: | _ Ramona Gunn |

** The person who can be reached by phone regarding any questions concerning this information.

Murfin Drilling Compan LEASE Ella "Z" #1-13 SEC. 13 TWP, 11S RGE. 20W

| | zones of porosity o val tested, cushion u | sed, time tool (| pen, flowing an | d shut-in press | ures, and recov | eries. | | | KERS LOGS RUN, INFORMATION. |
|---------------------------------------|--|------------------------------|-----------------|-----------------|-----------------|----------|-------------|---------------|--------------------------------|
| · · · · · · · · · · · · · · · · · · · | ION DESCRIPTION, | | C. | ТОР | ВОТТ | TOM | HAME | | DEPTH |
| | were taken ent to KGS | | tihraru | | | | Too To | | |
| samples s | enc to kgs | Sampre | PIDIGLY | | | | Log Top | <u> </u> | |
| | ; | 4 | , | 1 | | P | nhydrate | 9 | 1377'(+6 |
| Shale & S | and . | | | | 194 | 5' E | B/Anhydrite | | 1421'(+58 |
| Shale | , | | | | 255 | ז ' 5 | Topeka | | 3049'(-10 |
| Shale & L | ime | | | | 364 | 3 F | leebner | ļ | 3271'(-12 |
| | , | | | | | | oronto | | 3295'(-12 |
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| Report of all strin | gs set — surface, | | | c. CASING | RECORD (| (New) | or (Used) |) | |
| urpose of string | Size hole drilled | Size casing set (in O.D.) | Weight ibs/ft. | Setting depth | Type cam | ient | Socks | Туре | and percent |
| ırface | 12 ¹ ⁄ ₄ | 8-5/8 | 24# | 282' | Sunse | t | 175 | | |
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| | LINER RECOR | lD. | | | | PERFORAT | ION RECORE | | |
| • | Bottom, ft. | Secks c | ement | Shots | per ft. | Size (| r type | Dep | th interval |
| | | | | - | | · | | | |
| | TUBING RECO | | · | | | | | | |
| | secting depth | Packer | 147 GT | | | | | | |
| | | CID, FRACT | URE, SHOT, | CEMENT SQ | JEEZE RECO | RD | | | |
| | A | | | | | | Dept | h interval | treated |
| | | nt and kind of | material used | | | | | | |
| | | | material used | | | | <u> </u> | | |
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| | | | material used | | | | | | |
| | | nt and kind of | | | | | | | |
| f first production | | nt and kind of | material used | ing, pumping, g | es lift, etc.) | | | | |