## Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1 September 1999 Form Must Be Typed

CONSERVATION DIVISION WICHITA, KS

#### **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| Operator: License # 3956   | API No. 15 - 167-23469-0000  |
|--|--|
| Name: Brungardt Oil & Leasing, Inc.  | County: Russell  |
| Address: P.O. Box 871  | SESE_Sec. 22 Twp. 12 S. R. 13 East V West  |
| City/State/Zip: Russell, KS 67665  | 1290 feet from S/ N (circle one) Line of Section   |
| Purchaser: N.C.R.A.  | 100 feet from (E)/ W (circle one) Line of Section  |
| Operator Contact Person: Gary L. Brungardt   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (   | (circle one) NE (SE) NW SW   |
| Contractor: Name: Mid-Kan Well Service   | Lease Name: Rogg B - Splawn Pool Well #: 1   |
| License: 33695   | Field Name: Waldo  |
| Wellsite Geologist: Brad Hutchinson  | Producing Formation: Lansing KC  |
| Designate Type of Completion:  | Elevation: Ground: 1632 Kelly Bushing: 1637  |
| New Well Re-Entry Workover   | Total Depth: 3490 Plug Back Total Depth:   |
| ✓ OilSIOWTemp. Abd.  | Amount of Surface Pipe Set and Cemented at Feet  |
|  | •  |
|  |  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from 660  feet depth to Surface w/ 325 sx cmt.   |
| Operator:  | feet depth to Surface w/ 325 sx cmt.   |
| Well Name:   | Drilling Fluid Management Plan ALT I WHW   |
| Original Comp. Date: Original Total Depth:   | (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content ppm Fluid volume bbls   |
| Plug Back Plug Back Total Depth  | Dewatering method used Free water hauled off while drilling  |
| Commingled Docket No   | Location of fluid disposal if hauled offsite:  |
| Dual Completion  |  |
| Other (SWD or Enhr.?) Docket No  | Operator Name: Brungardt Oil & Leasing, Inc.   |
| 11/11/07 11/19/07 1/04/08  | Lease Name: Splawn License No.: 3956   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | Quarter SW Sec. 23 Twp. 12 S. R. 13 East West County: Russell Docket No.: 26,945   |
| Kansas 67202, within 120 days of the spud date, recompletion, workor Information of side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wireline log TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged well | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-15) and geologist well report shall be attached with this form. ALL CEMENTING is. Submit CP-111 form with all temporarily abandoned wells. |
| herein are complete and correct to the best of my knowledge.   |  |
| Signature: Select 1 Company  | KCC Office Use ONLY  |
| Title: Owner Date: 1/8/2008  | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this <u>&amp;</u> day of <u>Aanwan</u>   | If Denied, Yes Date:   |
| 20_08.   | Wireline Log Received  |
| A second   | Geologist Report Received  |
| Notary Public: Carlline Machimenster   | UIC Distribution RECEIVED  |
| Date Commission Expires: 1019319010  | KANSAS CORPORATION COMMISSION  |
| A CARL   | ENE HACHMEISTER JAN 10 2008  |
| My App   | TATE OF KANSAS t. Exp. 10 33 aoi0 CONSERVATION DIVISION  |

| Operator Name: Bru                               | ıngardt Oil & Leasin                        | g, Inc.   | Lease Name                          | Rogg B - Splan                   | wn Pool                                     | _ Well #: _1      |                                       |
|--|---|---|-------------------------------------|----------------------------------|---|-------------------|---------------------------------------|
| Sec Twp  | 12 S. R. 13                                 | ☐ East  | County: Ru                          |                                  |   |                   | · · · · · · · · · · · · · · · · · · · |
| tested, time tool ope temperature, fluid re-     | n and closed, flowing covery, and flow rate | and base of formations p<br>g and shut-in pressures,<br>s if gas to surface test, a<br>final geological well site | whether shut-in along with final ch | pressure reached                 | static level, hydr                          | ostatic pressur   | es, bottom hole                       |
| Drill Stem Tests Take                            |   | ✓ Yes  No   |                                     | ]Log Format                      | ion (Top), Depth                            | and Datum         | ✓ Sample                              |
| Samples Sent to Ge                               | ological Survey                             | ☑ Yes ☐ No  | Na                                  | ame                              |   | Тор               | Datum                                 |
| Cores Taken<br>Electric Log Run<br>(Submit Copy) |   | ☐ Yes ☑ No<br>☑ Yes ☐ No  | Ge                                  | eologist report en               | closed                                      |                   |                                       |
| List All E. Logs Run:                            |   |   |                                     |                                  |   |                   |                                       |
| Drlg stem tes                                    | ts and logs en                              |   | Dreepp [7]                          |                                  |   |                   |                                       |
|  |   | . Report all strings set-   |                                     | New Used<br>intermediate, produc | ction, etc.                                 |                   |                                       |
| Purpose of String                                | Size Hole<br>Drilled                        | Size Casing<br>Set (in O.D.)  | Weight<br>Lbs. / Ft.                | Setting<br>Depth                 | Type of<br>Cement                           | # Sacks<br>Used   | Type and Percent<br>Additives         |
| Surface  | 12 1/4                                      | 8 5/8 - new   | 24                                  | 660'                             | Common                                      | 325               |                                       |
| Oil string 7 7/8                                 |   | 4 1/2 - new   | 10.5 new                            | 3481                             | Common                                      | 225               | 10% Salt                              |
| <u></u>  |   |   |                                     |                                  |   |                   |                                       |
|  | · · · · · · · · · · · · · · · · · · ·       | ADDITIONAL  | L CEMENTING / S                     | QUEEZE RECOR                     | <u>D</u>                                    |                   |                                       |
| Purpose:  Perforate Protect Casing Plug Back TD  | Depth<br>Top Bottom                         | Type of Cement  NONE  | #Sacks Used                         | ks Used Type and Percent Additi  |   | Percent Additives | 3                                     |
| Plug Off Zone                                    |   |   |                                     |                                  |   |                   |                                       |
| Shots Per Foot                                   |   | ON RECORD - Bridge Plu<br>Footage of Each Interval Pe   |                                     |                                  | acture, Shot, Cemer<br>Imount and Kind of M |                   | rd<br>Depth                           |
| 6  | 2886 - 2888                                 |   |                                     | 2500 gallons                     | 15% acid                                    |                   | 2886, 2888                            |
|  |   |   |                                     |                                  |   |                   |                                       |
|  |   |   |                                     |                                  |   |                   |                                       |
| TUBING RECORD                                    | Size<br>2 3/8                               | Set At<br>3463  | Packer At<br>None                   | Liner Run                        | ☐ Yes    ✓ No                               | )                 |                                       |
| Date of First, Resumer                           | d Production, SWD or E                      | nhr. Producing Me   | thod                                | ving 📝 Pump                      | ing Gas Li                                  | ft                | er (Explain)                          |
| Estimated Production<br>Per 24 Hours             | Oil 25                                      | Bbls. Gas   | Mcf V                               | later E                          | Bbls.                                       | Gas-Oil Ratio     | Gravity<br>40                         |
| Disposition of Gas                               | METHOD OF C                                 | COMPLETION  |                                     | Production Inte                  | rval  |                   |                                       |
| Vented Sold                                      | ✓ Used on Lease                             | Open Hole   | ✓ Perf.                             | Dually Comp.                     | Commingled _                                |                   |                                       |
| (II VERIBA, SL                                   | ıbmit ACO-18.)                              | Other (Spec   | cify)                               |                                  |   |                   | ECEIVED PORATION COMMISSION           |

JAN 10 2008



24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice: (785) 483-3887

Fax: (785) 483-5566

#### Bill To:

Brungardt Oil Company P. O. Box 871 Russell, KS 67665

### INVOICE

Invoice Number: 111185

Invoice Date: Nov 16, 2007

Page:

| Customer ID  | Well Name/# or Customer P.O. | Payment Terms  Net 30 Days |          |  |  |
|--------------|------------------------------|----------------------------|----------|--|--|
| Brung        | Rogg"B"Splawn Pool#1         |                            |          |  |  |
| Sales Rep ID | Camp Location                | Service Date               | Due Date |  |  |
|              | Russett                      | Nov 16, 2007               | 12/16/07 |  |  |

| Quantity | Item           | Description                       | Unit Price | Amount   |
|----------|----------------|-----------------------------------|------------|----------|
| 325.00   | i              | Common Class A                    | 11.10      | 3,607.50 |
| 6.00     | MAT            | Gel                               | 16.65      | 99.90    |
| 11.00    | MAT            | Chloride                          | 46.60      | 512.60   |
| 342.00   | SER            | Handling                          | 1.90       | 649.80   |
| 18.00    | SER            | Mileage 342 sx @.09 per sk per mi | 30.78      | 554.04   |
| 1.00     | SER .          | Surface                           | 815.00     | 815.00   |
| 18.00    | SER            | Mileage Pump Truck                | 6.00       | 108.00   |
| 1.00     | EQP            | Solid Rubber Plug                 | 100.00     | 100.00   |
|          |                | Lis. Ture                         | 107        |          |
|          |                | 20 0                              | Ct 1011    |          |
|          | RE NET, PAYABI |                                   |            | 6,446.84 |
|          | OWING DATE O   | F Sales Tax                       |            | 315.36   |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 1 1/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

644.68

ONLY IF PAID ON OR BEFORE

Dec 16, 2007

|   | Subtotal               | 6,446.84 |
|---|------------------------|----------|
|   | Sales Tax              | 315.36   |
| • | Total Invoice Amount   | 6.762.20 |
|   | Payment/Credit Applied |          |

**TOTAL** 

RECEIVED KANSAS CORPORATION COMMISSION

JAN 10 2008

6,762.20

**CONSERVATION DIVISION** WICHITA, KS

# ALLIED CEMENTING CO., INC.

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINTS

26069

| SEC. TWP. RANGE  | CALLED OUT ON LOC  | ATION JOB START JOB FINISH |
|--|--------------------|----------------------------|
| DATE 11-13-07 22 125 13w                               |                    | OPM. 8:00Pm                |
| ROGS'B" LEASESPIANT POOL WELL# 1 LOCATION BUNK         | er Hill 80 to      | COUNTY STATE               |
|  | RO IW NI           |                            |
|  | N.                 |                            |
| CONTRACTOR Shields<br>TYPE OF JOB Surface              | OWNER '            |                            |
| HOLE SIZE 1244 T.D. 663                                | CEMENT             |                            |
| CASING SIZE 858 DEPTH 660                              |                    | 225 0 0 0                  |
| TUBING SIZE DEPTH                                      | AMOUNT ORDERED     | 325 Com 3-2                |
| DRILL PIPE DEPTH                                       |                    |                            |
| TOOL DEPTH   |                    |                            |
| PRES. MAX MINIMUM                                      | COMMON 325         | @                          |
| MEAS. LINE SHOE JOINT                                  | POZMIX             | @                          |
| CEMENT LEFT IN CSG. 15                                 | GEL6_              | @ 16.65 99. 90             |
| PERFS.   | CHLORIDE//         | @ 46.60 512.60             |
| DISPLACEMENT 4/ Bbj                                    | ASC                | @                          |
| EQUIPMENT  |                    | @                          |
| _  |                    | @                          |
| PUMP TRUCK CEMENTER Paul                               |                    |                            |
| # 409 HELPER Adrian                                    |                    |                            |
| BULK TRUCK   |                    |                            |
| # 362 DRIVER Chris B.                                  |                    |                            |
| BULK TRUCK   |                    | @<br>@                     |
| # DRIVER   | HANDLING 342       | @ 1.90 649.8               |
|  | MILEAGE            | v/09 554 04                |
| REMARKS:   |                    | TOTAL 5423. 8              |
| Plug Down @ 8:00 p.m.                                  |                    | 101AL <u>5425.</u>         |
|  | •                  | SERVICE                    |
|  |                    |                            |
| Comput Circulated                                      | DEPTH OF JOB       |                            |
|  | PUMP TRUCK CHARG   |                            |
| Thank You  | EXTRA FOOTAGE      | @                          |
|  | MILEAGE /8         | @ 6.80 108.60              |
|  | MANIFOLD           |                            |
|  | RECEIVE            |                            |
| CHARGE TO: Brungard+ Oil & Leasing                     | KANSAS CORPORATION |                            |
|  | 1411 4 0 0         | TOTAL C/13 62              |
| STREET   | JAN 1020           | 108 TOTAL <u>923.</u>      |
| CITYSTATEZIP   | CONSERVATION D     | IVISION                    |
|  | PWOUTAK            | FLOAT EQUIPMENT            |
|  |                    |                            |
|  | 83/8 Solid Rub     | bor @ 100.00               |
|  |                    |                            |
| To Allied Cementing Co., Inc.                          |                    | @                          |
| You are hereby requested to rent cementing equipment   |                    |                            |
| and furnish cementer and helper to assist owner or     | <u> </u>           |                            |
| contractor to do work as is listed. The above work was |                    |                            |
| done to satisfaction and supervision of owner agent or |                    | TOTAL 100.00               |
| contractor. I have read & understand the "TERMS AND    |                    |                            |
| CONDITIONS" listed on the reverse side.                | TAX                |                            |
|  | TOTAL CHARGE       |                            |
|  |                    |                            |
|  | DISCOUNT           | IF PAID IN 30 DAYS         |
| CICNATURE  |                    |                            |
| SIGNATURE / from 1 /2 mg                               | Thomas 5. 1        | Engel                      |
|  |                    | PRINTED NAME               |
|  |                    |                            |



Commence of the Commence of th

24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice: Fax:

(785) 483-3887 (785) 483-5566 Completion

### INVOICE

Invoice Number: 111364

Invoice Date: Nov 27, 2007

Page:

1

#### Bill To:

Brungardt Oil Company P. O. Box 871 Russell, KS 67665

| Customer ID  | Well Name/# or Customer P.O. | Payment      | Terms    |  |  |
|--------------|------------------------------|--------------|----------|--|--|
| Brung        | Rogg "B"SplawnPool#1         | Net 30 Days  |          |  |  |
| Sales Rep ID | Camp Location                | Service Date | Due Date |  |  |
|              | Russell                      | Nov 27, 2007 | 12/27/07 |  |  |

|   | Quantity | Item  | Description                       | Unit Price | Amount   |
|---|----------|-------|-----------------------------------|------------|----------|
|   | 225.00   | MAT · | Common Class A                    | 11.10      | 2,497.50 |
|   | 21.00    | MAT   | Salt                              | 19.20      | 403.20   |
|   | 500.00   | MAT   | WFR-2                             | 1.00       | 500.00   |
| : | 246.00   | SER   | Handling                          | 1.90       | 467.40   |
|   | 15.00    | SER   | Mileage 246 sx @.09 per sk per mi | 22.14      | 332.10   |
| ! | 1.00     | SER   | Production String                 | 1,610.00   | 1,610.00 |
| ! | 15.00    | SER   | Mileage Pump Truck                | 6.00       | 90.00    |
|   | 1.00     | EQP   | Guide Shoe                        | 150.00     | 150.00   |
|   | 1.00     | EQP   | AFU Insert                        | 225.00     | 225.00   |
|   | 1.00     | EQP   | Centralizer                       | 45.00      | 45.00    |
|   | 7.00     | EQP   | Turbolizers                       | 60.00      | 420.00   |
| : | 1.00     | EQP   | Rubber Plug                       | 55.00      | 55.00    |

Paynew. Pd (1/20/67)

Sales Tax

TOTAL

Total Invoice Amount

Payment/Credit Applied

Subtotal

6,795.20 313.59 7,108.79

7,108.79

\$ 619.52

ONLY IF PAID ON OR BEFORE

ALL PRICES ARE NET. PAYABLE

30 DAYS FOLLOWING DATE OF

INVOICE. 1 1/2% CHARGED

THEREAFTER. IF ACCOUNT IS

CURRENT, TAKE DISCOUNT OF

Dec 27, 2007

JAN 10 2008

RECEIVED KANSAS CORPORATION COMMISSION

> CONSERVATION DIVISION WICHITA, KS

# ALLIED CEMENTING CO., INC.

29659

REMIT TO P.O. BOX 31 SERVICE POINT: **RUSSELL, KANSAS 67665** RANGE CALLED OUT ON LOCATION DATE //-19-07 JOB START 13 COUNTY LOCATION Buskerhill 8N IW Husself OR NEW (Circle one) CONTRACTOR Shells **OWNER** TYPE OF JOB Production
HOLE SIZE **CEMENT** CASING SIZE Y/2 DEPTH 3490 AMOUNT ORDERED 225 Con 105. Salt TUBING SIZE **DEPTH** 500 Os/ WFR-2 DRILL PIPE **DEPTH** TOOL PRES. MAX (200 MINIMUM 225 COMMON\_\_\_ @ MEAS. LINE POZMIX CEMENT LEFT IN CSG. 20 CHLORIDE DISPLACEMENT 55,173 66/ ASC\_ **EQUIPMENT** MFR-S PUMP TRUCK CEMENTER Shane # 366 HELPER John Roberts **BULK TRUCK** DRIVER HANDLING 246 REMARKS: Raf Hile 15 sts Morre Hole 10sts SERVICE Inset @ DEPTH OF JOB PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE @<u>6</u> MANIFOLD \_ RECEIVED (a) KANSAS CORPORATION COMMISSION CHARGE TO: Brungardt Oil stewing JAN 10 2008 STREET \_\_\_\_ TOTAL 2 **CONSERVATION DIVISION** WICHITA, KS \_\_\_ STATE \_\_\_\_ ZIP PLUG & FLOAT EQUIPMENT Ovide Shoe To Allied Cementing Co., Inc. @ You are hereby requested to rent cementing equipment \_@\_<u>60</u>= and furnish cementer and helper to assist owner or @ contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or TOTAL 8959 contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side. TOTAL CHARGE \_\_\_\_

SIGNATURE Burton Beery



24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice:

Fax:

(785) 483-3887 (785) 483-5566

Bill To:

Brungardt Oil Company P. O. Box 871 Russell, KS 67665 INVOICE

Invoice Number: 111457

Invoice Date: Nov 30, 2007

Page:

1

| Customer ID  | Well Name/# or Customer P.O. | Payment          | Payment Terms |  |  |  |  |
|--------------|------------------------------|------------------|---------------|--|--|--|--|
| Brung        | RoggBSplawnPool#1            | Net 30 Days      |               |  |  |  |  |
| Sales Rep ID | Camp Location                | Service Date Due |               |  |  |  |  |
|              | Russell Acid                 | Nov 30, 2007     | 12/30/07      |  |  |  |  |

| Quantity | Item | Description       | Unit Price | Amount   |
|----------|------|-------------------|------------|----------|
| 500.00   | MAT  | 28% MCA           | 2.50       | 1,250.00 |
| 2.00     | MAT  | Inhibitor         | 32.00      | 64.00    |
| 1.00     | SER  | Pump Truck        | 600.00     | 600.00   |
| 15.00    | SER  | Mileage Cow ed on | 3.00       | 45.00    |
|          |      |                   | i          |          |
|          |      | 10                |            |          |
|          |      | Pay 1763.10       |            |          |
|          |      | Pay 1765 WOW      |            |          |
|          |      | a waw             |            | ,        |
|          |      | 78                |            |          |
|          |      |                   |            |          |
|          |      |                   |            |          |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 1 1/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

\$ 195.90

ONLY IF PAID ON OR BEFORE

Dec 30, 2007

| TOTAL                  | KANSAS CORPORATION COMMISSION | 1,959.00    |
|------------------------|-------------------------------|-------------|
| Payment/Credit Applied | RECEIVED                      | <del></del> |
| Total Invoice Amount   | :                             | 1,959.00    |
| Sales Tax              | :                             | •           |
| Subtotal               |                               | 1,959.00    |
|                        |                               | ( > (       |

JAN 10 2008

CONSERVATION DIVISION WICHITA, KS

#### ALLIED CEMENTING CO. INC. (ACID) P.O. Box 31

P.Ò. Box 31 Russell, Kansas 67665 785-483-2627 3263

## Medicine Lodge 620-886-5926

785-483-2627 48-0727860

Date

Russell, KS

Ticket #

|   |                                       | 11/2        | 9/07        | 7               |           | 10# C              | gary B       | g B ,                                 |                         | Location            |                          |                      |               |                         |
|---|---------------------------------------|-------------|-------------|-----------------|-----------|--------------------|--------------|---------------------------------------|-------------------------|---------------------|--------------------------|----------------------|---------------|-------------------------|
| Owner /                                 | Bruno                                 | ardt        | 01          | 1               |           | Lease              | oplawn       | J B )                                 | Well                    | # #                 | County                   | RS                   | State         | KS                      |
| Station                                 |                                       | 1<br>1558   |             |                 |           | Section            | Township     | Range                                 | Formation               | 4 1/ C              |                          | Contractor           |               |                         |
|   |                                       | WELL        |             |                 |           | PERFOR             | RATIONS      | TDEA                                  | TMENT                   | 1.KC                | LINEO                    | $\sim$               | Tid K         | <u> </u>                |
|   |                                       | SIZE        | WEIGHT      | DEPTH           | VOLUME    | 1                  |              | Max. Pressure                         |                         |                     | INFO:                    |                      |               |                         |
| TUBING                                  |                                       |             | ·           |                 |           | From 2886          |              | Min. Pressure                         | 1100                    |                     | 1                        | ementing Company.    |               |                         |
| CASING                                  |                                       | 41/2        | 10 1/2      | 2888            | UE G      | From               | 10           | Avg. Inj. Rate                        | 450                     |                     | 1                        | nereby request to re | nt acidizir   | ng equipment to do work |
| OPEN HOLE                               | E                                     | · · · · ·   | 10 12       | 2000            | 7.5.7     | From               | to           | Avg. TrT Pressure                     |                         | bpm_                | as listed.               |                      | <del></del> - |                         |
| PKR                                     |                                       |             |             |                 |           | From               | to           |                                       | <u>ා උ</u><br>id Pumped | OL                  | Charge To:               | Brungar              | 71+ 1         | O <sub>1</sub>          |
| TDPB                                    |                                       |             |             |                 |           | From               | to           |                                       | .3.0                    | Dist                | Street                   |                      |               |                         |
|   |                                       |             |             |                 |           | 11000              |              | EATMENT LOG                           |                         | Bbls.               | City                     | <del></del>          | St            | ate                     |
| TIME                                    |                                       | ESSURE      |             | OTAL FLU        | JID       | FLUID IN           | INDIVIDUA    |                                       |                         |                     |                          |                      |               |                         |
| <u>A.M./P.M.</u><br>/:32                | TBG 504                               | CS          | 3G          | PUMPE           | <u> </u>  | FORMATION          | FLUID PUMP   | ED RATE                               |                         | <del>-, ,</del>     |                          | KPLANATION           |               |                         |
|   | 50 t                                  |             |             | 12.             |           |                    |              | 4.5<br>4.5                            |                         | atart au<br>Acid in | <u>id do:</u><br>Stac    | 1 + Flush            |               |                         |
| <u></u>                                 | 500 S                                 | <i>‡</i>    |             | 45<br>45        | 3         |                    |              |                                       |                         | vaded,              | Duino                    | hold                 |               |                         |
|   | 8006                                  | !           |             |                 |           |                    |              |                                       |                         | ncreasé<br>"        | holo                     | /                    |               |                         |
| *************************************** | 1000                                  | £.          |             | 45              | 5         | ·                  | ļ.           |                                       |                         | 11                  | - 11                     |                      |               |                         |
| 2:08                                    | 1100                                  | H           |             |                 |           |                    |              |                                       |                         | 1,                  | 11                       |                      |               |                         |
| 3:15                                    | 950<br>450                            | ti          |             | 46<br>47,       |           | 1.0                |              | , 4                                   | $-\frac{A}{D}$          | cid on p            | MrFS, 1                  | cedurg               |               |                         |
| 2:25                                    | 500<br>450                            | H H         |             | 49              | 0         | 3.0                |              | 7.0                                   |                         |                     | peed p                   |                      |               |                         |
| -3.4)                                   | 450                                   | $\ddot{q}$  |             | 58<br>63        | 0         | 12.0               |              | 2.0                                   |                         | icid cle            | ear, sto                 | shut down            | lush          |                         |
|   | -                                     |             |             |                 |           |                    |              | <i>a.</i> 0                           |                         |                     |                          | Shut clowe           | 2             |                         |
|   |                                       |             |             |                 |           |                    |              |                                       | $- \mathcal{J} $        | SIP =<br>Bleed      | 400#<br>back             | - 4.                 |               |                         |
|   | ļ                                     |             |             |                 |           |                    |              |                                       |                         |                     |                          |                      |               |                         |
|   |                                       |             |             |                 | _         |                    |              |                                       |                         | reat w              | <u> 1500g</u>            | al of 28%            | MCF           | 9                       |
|   |                                       |             |             |                 |           |                    |              |                                       |                         |                     |                          |                      |               |                         |
|   |                                       |             |             |                 |           |                    | RECE         | IVED                                  |                         |                     |                          |                      |               |                         |
|   |                                       | _           |             | w               |           | KANS               | AS CORPORA   | TION COMMISSION                       | N                       |                     | /                        | 1/ 1/2-              |               |                         |
|   |                                       |             |             |                 |           |                    | 0 4 5 0 4    | 0.000                                 |                         |                     | 1/                       | ban                  |               |                         |
|   | <del> </del>                          | <del></del> | _           |                 |           |                    | JAN 1        | 0 2008                                |                         |                     |                          |                      |               |                         |
|   |                                       |             |             |                 |           |                    | CONSERVAT    | ON DIVISION                           |                         |                     |                          |                      |               |                         |
|   |                                       |             |             |                 |           |                    | MICHI        | TA, KS.                               |                         |                     |                          |                      |               |                         |
|   |                                       |             |             |                 |           |                    |              |                                       |                         |                     |                          | / / D                |               |                         |
|   |                                       |             |             |                 |           |                    |              | <del></del>                           |                         |                     |                          | dd Drai              | 4             | -                       |
| EC                                      | OUIPME                                |             |             |                 | ,         |                    | MATERIA      |                                       |                         | AMO                 | DUNT                     | UNIT PRIC            | E             | TOTAL COST              |
|   | <del></del>                           | Toda        | 4           | #40             | <u>l</u>  | D                  | ump T        | ruck                                  |                         |                     |                          | 600.0                |               | 600.00                  |
|   |                                       |             |             |                 |           | 2                  | 8º MCA       |                                       |                         | 50                  | nogal.                   | 2.1                  | 50            | 1,250.00                |
|   | · · · · · · · · · · · · · · · · · · · | <u> </u>    |             |                 | _         | <del></del>        | Enhibit.     | ~                                     |                         |                     |                          |                      |               |                         |
|   |                                       |             |             | -               |           |                    |              |                                       |                         |                     | 2gal.                    | 32.0                 | <del></del>   | 64.00                   |
|   |                                       |             |             | <del> </del>    |           |                    | Nilenge      | · · · · · · · · · · · · · · · · · · · |                         |                     | 15m.                     | 3.                   | 00            | 45.00                   |
|   |                                       | <del></del> |             |                 |           |                    |              |                                       |                         | DEC                 | EIVED-                   |                      |               |                         |
|   |                                       |             |             |                 |           |                    |              | · ·                                   | KANS                    | AS CORPOR           |                          | MISSION              |               |                         |
|   |                                       |             |             | <del> </del>    |           |                    |              |                                       |                         |                     |                          |                      | -+            |                         |
|   |                                       |             |             |                 |           |                    |              | <del></del> -                         |                         | JAN 1               | 0 2008                   |                      |               |                         |
|   |                                       |             |             | ļ               |           |                    |              |                                       |                         |                     |                          |                      | -             |                         |
|   |                                       |             |             |                 |           |                    |              |                                       | -                       | CONSERVA            | TION DIVISIO<br>TITA, KS | ON                   |               |                         |
|   |                                       |             |             | <del></del>     |           |                    |              |                                       |                         |                     | , 1.0                    |                      |               |                         |
|   |                                       |             |             |                 |           |                    |              |                                       |                         | +                   |                          |                      | $-\bot$       | -/                      |
| New Produce                             | er                                    |             |             | ] <sub>Ta</sub> | rme.      | .1                 | linest       | 16                                    |                         | <del></del>         | <del></del>              | Sub-Total            |               | 1,959,00                |
| Old Producer                            | r                                     |             |             | if              | oaid in 3 | 0 days from        | iiscount wil | I be allowed                          |                         |                     |                          | Tax<br>Total         |               |                         |
| Old Producer                            | r - New Zo                            | nes         |             | ]               | •         | j = 11 <b>=</b> 11 | 0100 ut      |                                       |                         |                     |                          |                      | <u>t</u>      |                         |
| New SWD or                              | Injection .                           |             |             | ]               |           |                    |              |                                       |                         |                     |                          |                      |               |                         |
| Old SWD or I                            |                                       |             |             | ]               |           |                    |              |                                       |                         |                     |                          |                      |               |                         |
| Pressure Test                           | it                                    |             |             | ]               |           | Cus                | tomer Signa  | ature                                 |                         |                     |                          | 0 -1                 | <del></del>   |                         |
|   |                                       |             | <del></del> |                 |           | 000                |              | A.U.O                                 |                         |                     |                          | Customer Print       | Name          |                         |

As consideration, the above names (well owner or contractor) agrees to: (a) to pay you in accordance with your current price schedule; (b) Allied Cementing Company. Inc. (ACID) shall not be liable for damage to property of well owner and/or customer unless caused by its willful negligence, this provision applying but not limited company. Inc. (ACID) against any liability for reservoir loss or damage. Well owner and/or customer shall be responsible for and secure Allied Cementing willful negligence of Allied Cementing company, Inc. (ACID). If equipment or instruments of Allied Cementing company, Inc. (ACID) are lost or damaged at the well owner and/or customer shall either recover the same or pay for such equipment or instruments unless, however, such loss or damage is caused by the negligence of Allied cementing company, Inc. (ACID); (c) that you make no guarantee of the effectiveness of the materials to be used or the results of treatments; and (d) that and comply with workman's compensation statues applicable to servicemen you furnish.



24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

(785) 483-3887

Fax:

(785) 483-5566

Bill To:

Brungardt Oil Company P. O. Box 871 Russell, KS 67665



Invoice Number: 111458

Invoice Date: Nov 30, 2007

Page:

| Customer ID  | Well Name/# or Customer P.O. | Payment Terms |          |  |  |
|--------------|------------------------------|---------------|----------|--|--|
| Brung        | RoggBSplawnPool#1            | Net 30 Days   |          |  |  |
| Sales Rep ID | Camp Location                | Service Date  | Due Date |  |  |
|              | Russell Acid                 | Nov 30, 2007  | 12/30/07 |  |  |

| Quantity Item |     | Description         | Unit Price | Amount   |  |
|---------------|-----|---------------------|------------|----------|--|
| 2,500.00      | MAT | 15% NE/FE Acid      | 1.62       | 4,050.00 |  |
| 8.00          | MAT | Inhibitor           | 32.00      | 256.00   |  |
| 1.00          | SER | Standard Pump Truck | 600.00     | 600.00   |  |
| 1.00          | SER | Pup Trailer         | 100.00     | 100.00   |  |
| 15.00         | SER | Mileage             | 3.00       | 45.00    |  |
|               |     |                     |            |          |  |
|               |     |                     |            |          |  |
|               | į.  |                     | •          |          |  |

Pay Now Pay Now

by Carpings

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 1 1/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

505.10

ONLY IF PAID ON OR BEFORE

Dec 30, 2007

|                        | WICHITA, KS   |          |
|------------------------|---|----------|
| TOTAL                  | CONSERVATION DIVISION   | 5,051.00 |
| Payment/Credit Applied | JAN 1 0 2008  |          |
| Total Invoice Amount   | TOTAL CONTROL OF THE PROPERTY | 5,051.00 |
| Sales Tax              | RECEIVED  KANSAS CORPORATION COMMISSION   |          |
| Subtotal               | !   | 5,051.00 |

### Russell, KS 785-483-2627

ALLIED CEMENTING CO. INC. (ACID) P.O. Box 31

P.Ò. Box 31 Russell, Kansas 67665 785-483-2627 3313

## Medicine Lodge 620-886-5926

48-0727860

Ticket #

| 11 3                  | <u>0 107</u> |         |                |              |  | Gary                | Brunga                    | cdt               |          | Location   |               |                        |   |
|-----------------------|--------------|---------|----------------|--------------|--|---------------------|---------------------------|-------------------|----------|------------|---------------|------------------------|---|
| Owner  Brugg  Station | ولممم        | - 01    |                |              |  | Lease Splo          | Rogg B                    |                   | Well .   | 1 #1       | County<br>R.5 |                        | State<br>KS   |
| Station               | 4 MI COL     |         |                |              |  | Section             | Township                  | Range             | Formatio | 00         | K5            | Contractor             | KS  |
| RUSSE                 | Ц            |         |                |              |  |                     |                           | <u> </u>          | <u> </u> |            |               | Mid - Kan              |   |
|                       |              | WELL    |                |              |  | PERFOR              |                           |                   | ATMEN'   | Τ          | INFO:         |                        |   |
|                       |              | SIZE    | WEIGH          | IT DEPTH     | VOLUME   | SHOT                | S FT.                     | Max. Pressure     | 1200     | <b>W</b>   | To: Allied Co | ementing Company, Inc  | : (ACID)  |
| TUBING                |              |         |                | }            |  | From                | to                        |                   | 300*     |            | You are       | hereby request to rent | acidizing equipment to do work                      |
| CASING                |              | 41/2    | 101/           | 2 2888       | 459  | From                | to                        |                   | 8.5°     |            | as listed.    | , ,                    | <b>3</b> - 4-14-14-14-14-14-14-14-14-14-14-14-14-14 |
| OPEN HOLE             |              |         |                | 2000         | D. 1   | From                | to                        | Avg. TrT Pressure |          | #          |               | <u> </u>               |   |
| PKR                   |              |         | <u> </u>       |              | <del>                                     </del> | From                | to                        |                   | id Pumpe |            | Charge 10.    | Brungardt              | 0,1   |
| TDPB                  |              |         |                |              |  |                     |                           | 1                 |          |            | Street        |                        |   |
| .010                  |              |         | ł              |              | <u>.                                    </u>     | From                | to                        |                   |          | Bbls.      | City          |                        | State   |
| TIME                  | PE           | RESSURE |                | TOTAL FLU    | IID T  | FLUID IN            | INDIVIDUA                 | EATMENT LOC       |          |            |               |                        |   |
| A.M./RM               | TBG          | C       | SG.            | PUMPE        |  | FORMATION           | FLUID PUMP                |                   | ו אכ     |            | E             | XPLANATION             |   |
| 12:35                 | 340          |         | , <del>V</del> |              |  |                     |                           | 2,5               |          | Start ac   | id deu        | on 4/2 cas             | 11.9  |
| 12.30                 |              | 1300    | ~ <b>~</b>     | 46,0<br>49,0 |  | 3 (1)               |                           | 27.5              |          | Acid on    | pers          |                        |   |
|                       |              | 1/0     | 0, 2           | 54,0         |  | 3.0<br>8.0          |                           | 5.75<br>8.25      | 7        | Toscese    | rate          | inacense co            | . 10  |
| 12:42                 |              | 110     | ~ #            | 60,0         | <u> </u>   | 4.0                 |                           | 8.25              | /        | Acid in,   | Start         | flush                  |   |
| 12:49                 |              | 130     | <u>~</u>       | 106.0        | 7 2  | 23.0                |                           | 8.5<br>8.5        |          | Increase   | cale          |                        |   |
| 12:49<br>12:50        |              | 120     | C#             | 106.0        | <u> </u>   | 5.0                 |                           | 8.5               |          | gere cie   | b com         | plese, shu             | 100110  |
|                       |              |         |                |              |  |                     |                           |                   |          |            |               |                        | 77.0 92.1   |
|                       |              |         |                |              |  |                     |                           |                   | -+       | TIS, T.P.  | - 500         |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          | Wait 1     | beech         | bleedback              | (   |
|                       |              |         |                |              |  |                     | <del></del>               |                   |          |            |               |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          |            |               |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          |            | 1 10          |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          | ——/        | hanks         |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          | - A'       |               |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          |            |               |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          |            |               |                        |   |
|                       |              |         | -              |              |  |                     |                           |                   |          |            |               |                        |   |
|                       |              |         | -              |              |  |                     | <u> </u>                  |                   |          |            |               |                        |   |
|                       |              |         |                |              | Treated with 2500 gal                            |                     |                           |                   |          |            |               | 158 115/65             |   |
|                       |              |         |                |              |  |                     |                           |                   |          | 77         | Will o        | 2500 961 1             | J/6 N/// Z  |
|                       |              |         |                | ·            |  |                     |                           |                   |          |            |               |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          |            |               |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          | 1          |               |                        |   |
|                       |              |         |                |              |  |                     |                           |                   | -        | Jack 1     | rewa          |                        |   |
| EQ                    | UIPME        | NT ANI  | ) PER          | SONNEL       |  |                     | MATERIA                   | LS USED           |          | AMO        | DUNT          | UNIT PRICE             | TOTAL COST  |
|                       |              |         | Jeck           | - ×40        | , /  | Standard Puma Truck |                           |                   |          | 1          |               | 600,00                 |   |
|                       |              |         | 1000           | 1) # 45      | <u>-</u>   | 1570 1              | SE/FE                     | 9 (2) (2)         |          | 2500       | 290/          | 1.62                   | 14.050,00   |
|                       |              |         | 7.00           | N #40        | 3  |                     | Trailer                   |                   |          | 8/ 9       | اها           | 33.00                  | 256,00  |
|                       |              |         |                |              |  |                     | 296                       |                   |          | 1.5 m      | les           | 100,00                 | 100,00  |
|                       |              |         |                | <del></del>  |  |                     | <del></del>               |                   |          |            |               |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          |            |               |                        |   |
|                       |              | ·       |                |              |  |                     |                           |                   |          |            |               |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          | BEC        | EIVED         |                        |   |
|                       |              |         |                |              |  |                     |                           |                   | KAN      | SAS CORPOR |               | MISSION                |   |
|                       |              |         |                |              |  | ····                |                           |                   |          |            |               | HIGOIOIV               |   |
|                       |              |         |                |              |  |                     |                           |                   |          | - IAN 1    | 0 2008        |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          | 9711       | ~ ~~~         |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          | CONSERVAT  |               | N                      |   |
|                       |              |         |                |              |  |                     |                           |                   |          |            | ITA, KS       |                        | /   |
|                       |              |         |                |              |  |                     |                           |                   |          |            |               |                        |   |
| Produce               | r            |         |                | <u>Χ</u>     | rme  | _                   | linacione                 | 0 65 20           |          |            |               | Sub-Total              | 5,051.00  |
| ducer                 |              |         |                | if i         | nns<br>paid in 1                                 | 30 days fron        | nscount Wi<br>Linvoice de | Il be allowed     |          |            |               | Tax<br>Total           |   |
|                       |              | ones    |                | п ¨'         | p =- va 111 V                                    | ways non            | · iiivoice di             | ate.              |          |            |               |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          |            |               |                        |   |
|                       |              |         |                |              |  |                     |                           |                   |          |            |               |                        |   |
|                       | rtion        |         |                | ᆜ _          |  |                     |                           |                   |          |            |               |                        |   |
|                       |              |         |                |              |  | Cus                 | stomer Sign               | ature             |          | •          |               | Customer Print N       | lame  |
|                       |              |         |                |              |  |                     |                           |                   |          |            |               |                        |   |

e liable for damage to property of well owner and/or customer unless caused by its willful negligence, this provision applying but not limited and surface damage arising from subsurface damage. Well owner and/or customer shall be responsible for and secure Allied Cementing vainst any liability for reservoir loss or damage, or property damage arising from a well blowout, unless such loss or damage is caused by chementing company, Inc. (ACID). If equipment or instruments of Allied Cementing company, Inc. (ACID) are lost or damaged at the well. Inc. (ACID); (c) that you make no guarantee of the effectiveness of the materials to be used or the results of treatments; and (d) that mpensation statues applicable to servicemen you furnish.