## ORIGINAL

# CONFIDENTIAL

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 33074   | API No. 15 - 125-31169-00-00  |
|---|---|
| Name: Dart Cherokee Basin Operating Co., LLC  | County: Montgomery  |
| Address: P O Box 177  |   |
| City/State/Zip: Mason MI 48854-0177   | 660' FSL feet from S / N (circle one) Line of Section   |
| Purchaser: Oneok  | 2075' FEL feet from E / W (circle one) Line of Section  |
| Operator Contact Person: Beth Oswald  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (517) 244-8716   | (circle one) NE SE NW SW  |
| Contractor: Name: Thornton NOV 2 8 2006   | Lease Name: McMillin Well #: D3-16  |
|   | Į.  |
| License: 4815  Wellsite Geologist: Bill Barks  CONFIDENTIAL   | Producing Formation: Penn Coals   |
| Designate Type of Completion:   | Elevation: Ground: 821' Kelly Bushing:  |
| New Well Re-Entry Workover  | Total Depth: 1515' Plug Back Total Depth: 1505'   |
| Oil SWD SIOWTemp. Abd.  | Amount of Surface Pipe Set and Cemented at 43 Feet  |
| OII SIOW Temp. Add.   |   |
| •   | Multiple Stage Cementing Collar Used? Yes No  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from  |
| Operator:   | feet depth to w/ sx cmt.  |
| Well Name:  | Drilling Fluid Management Plan  |
| Original Comp. Date: Original Total Depth:  | (Data must be collected from the Reserve Pit)  ALT I WHW  |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride contentppm Fluid volumebbls  |
| Plug Back Plug Back Total Depth   | Dewatering method used  |
| Commingled Docket No  | Location of fluid disposal if hauled offsite:   |
| Dual Completion Docket No   | ·   |
| Other (SWD or Enhr.?) Docket No   | Operator Name:  |
| 8-7-06 8-9-06 10-24-06  | Lease Name: License No.:  |
| Spud Date or Date Reached TD Completion Date or   | Quarter Sec Twp. S. R East West   |
| Recompletion Date Recompletion Date   | County: Docket No.:   |
| Kansas 67202, within 120 days of the spud date, recompletion, workov Information of side two of this form will be held confidential for a period of | n the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-3 and geologist well report shall be attached with this form. ALL CEMENTING S. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulation are complete and correct to the best of my knowledge.             | ate the oil and gas industry have been fully complied with and the statements   |
| Signature: PLANOVE  | KCC Office Use ONLY   |
|   |   |
| Title: Engr Clerh bate: //-28-06  | Letter of Confidentiality Attached  |
| Subscribed and sworn to before me this 28th day of November   | If Denied, Yes Date:  |
| 2000  | Wireline Log Received   |
|   | Geologist Report Received RECEIVED  |
| Notary Public: Haran & Ladton   | UiC Distribution  |
| Date Commission Expires: KAREN L. WELTON  | NOV 3 0 2006  |
| Notary Public - Michigo   | ™ KCC WICHITA   |
| Inaham County   |   |

Ingham County

My Commission Expires Mar 3, 2007

Acting in the County of Ingham

| Operator Name: Dar                               | t Cherokee Basir                          | n Operating Co., LL0   | C Lease Name:                               | McMillin                   |   | Well #: <u>D3</u> -  | 16                            |  |
|--|---|--|---|----------------------------|---|----------------------|-------------------------------|--|
| Sec. 16 Twp. 3                                   | 3 s R 15                                  | ✓ East West  | County: Mont                                | gomery                     |   |                      |                               |  |
| tested, time tool open<br>temperature, fluid rec | and closed, flowing overy, and flow rates | nd base of formations per<br>and shut-in pressures,<br>if gas to surface test, a<br>nal geological well site r | whether shut-in pre<br>long with final char | ssure reached s            | tatic level, hydros                       | tatic pressure       | s, bottom hole                |  |
| Drill Stem Tests Taker (Attach Additional S      | •   | ☐ Yes ✓ No   | L   | og Formatio                | n (Top), Depth an                         | d Datum              | ✓ Sample                      |  |
| Samples Sent to Geo                              | ological Survey                           | ☐ Yes ✓ No   | Nam   | е                          |   | Тор                  | Datum                         |  |
| Cores Taken                                      |   | Yes ✓ No   | See   | Attached                   |   |                      |                               |  |
| Electric Log Run<br>(Submit Copy)                |   | ✓ Yes No   |   | NOV 2 8 2006               |   |                      |                               |  |
| List All E. Logs Run:                            |   |  |   |                            | AIA)                                      |                      |                               |  |
| High Resolution<br>Dual Induction                | Compensated De                            | ensity Neutron &   |   |                            | CONF                                      | ' 2 8 2001<br>IDENTI | 5<br>AL                       |  |
|  |   | CASING<br>Report all strings set-o   | RECORD Ne                                   |                            | on, etc.                                  |                      |                               |  |
| Purpose of String                                | Size Hole<br>Drilled                      | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.                        | Setting<br>Depth           | Type of<br>Cement                         | # Sacks<br>Used      | Type and Percent<br>Additives |  |
| Sur  |   | 8 5/8"   | 24#   | 43'                        | Class A                                   | 8                    | Additives                     |  |
| Proc   | 6 3/4"                                    | 4 1/2"   | 9.5#  | 1509'                      | Thick Set                                 | 155                  | See Attached                  |  |
|  |   |  |   |                            |   |                      |                               |  |
|  |   | ADDITIONAL   | CEMENTING / SQL                             | JEEZE RECORD               |   |                      |                               |  |
| Purpose:  Perforate Protect Casing Plug Back TD  | Depth<br>Top Bottom                       | Type of Cement   | #Sacks Used                                 | Type and Percent Additives |   |                      |                               |  |
| Plug Off Zone                                    |   |  |   |                            |   |                      |                               |  |
| Shots Per Foot                                   | 0   | ON RECORD - Bridge Plug<br>Footage of Each Interval Per  |   |                            | ture, Shot, Cement Sount and Kind of Mate | 1                    | d<br>Depth                    |  |
|  |   |  | See Attached                                |                            |   |                      |                               |  |
|  |   |  |   |                            |   |                      |                               |  |
|  |   |  |   |                            |   |                      |                               |  |
|  |   |  |   |                            | 112.1.1111.1.1                            |                      |                               |  |
|  |   |  |   |                            |   |                      |                               |  |
| TUBING RECORD                                    | Size                                      | Set At   | Packer At                                   | Liner Run                  |   |                      |                               |  |
|  | 2 3/8"                                    | 1486'  | NA  | . , ,                      | Yes ✓ No                                  |                      |                               |  |
| Date of First, Resumed                           | Production, SWD or En<br>10-29-06         | hr. Producing Meth   | od<br>Flowing                               | g ✓ Pumpin                 | g Gas Lift                                | Othe                 | r (Explain)                   |  |
| Estimated Production<br>Per 24 Hours             | Oil I                                     | '  | Mcf Wate                                    | er Bb                      | ols. Ga                                   | ns-Oil Ratio         | Gravity<br>NA                 |  |
| Disposition of Gas                               | METHOD OF C                               |  |   | Production Interv          | /al                                       |                      |                               |  |
| Uented ✓ Sold                                    | Used on Lease                             | Open Hole  |   | Qualiy Comp.               | Commingled                                | F                    | RECEIVED                      |  |
|  |   |  | .,,   |                            |   | f                    | 10V 3 0 2006                  |  |

KCC WICHITA

#### Dart Cherokee Basin Operating Co LLC #33074 McMillin D3-16 API#15-125-31169-00-00 W2 SW SE Sec 16 T33S-R15E Attachment to ACO-1 Well Completion Form

### KCC NOV 2 8 2006 CONFIDENTIAL

| Shots Per Foot | Perforation Record | Acid, Fracture, Shot, Cement Squeeze Record | Depth |
|----------------|--------------------|---|-------|
| 4              | 1336.5' - 1338.5'  | 150 gal 15% HCl, 3005# sd, 270 BBL fl       |       |
| 4              | 1188' - 1190'      | 150 gal 15% HCl, 3525# sd, 230 BBL fl       |       |
| 4              | 1071' - 1073'      | 150 gal 15% HCl, 1340# sd, 215 BBL fl       |       |
| 4              | 996' - 998'        | 150 gai 15% HCl, 3350# sd, 240 BBL fl       |       |
| 4              | 950' - 953'        | 150 gal 15% HCl, 4620# sd, 250 BBL fl       |       |
| 4              | 900' - 903.5'      | 150 gal 15% HCl, 6065# sd, 300 BBL fl       |       |
|                |                    |   |       |
|                |                    |   |       |

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#### Thornton Drilling Company P.O. BOX 811 POCOLA, OK 74902

Fax 918-626-4105

| Operator           |        | Well No.                      |     | Lease         |      | Loc.     | 1/4                                   | 1/4                                   | 1/4         |                  | Sec.        | Twp.                                  | Rge.        |
|--------------------|--------|-------------------------------|-----|---------------|------|----------|---------------------------------------|---------------------------------------|-------------|------------------|-------------|---------------------------------------|-------------|
| DART C             | HEROKE | E BASIN D3-16                 | MCM | <b>AILLIN</b> |      |          |                                       | · · · · · · · · · · · · · · · · · · · |             | .,               | 16          | 33S                                   | 15E         |
| County:            |        | State:                        |     | Type/Well     |      | Depth:   | Hour                                  | s:                                    | Date Starte | q.               |             |                                       | mpleted:    |
| MONTG              | OMERY  | KS                            |     |               |      | 1515'    |                                       |                                       | 08-08-06    |                  |             | 08-09-                                |             |
| Driller:<br>MIKE W | /EIR   | Driller: Drille CHRIS MAYHALL | r:  |               |      |          | ng Used:<br>RATOR                     |                                       |             | ent Used:<br>TDC | <del></del> | 00-09-                                | Rig No.     |
| From               | То     | Formation                     |     | From          | To   |          | ormation                              |                                       | From        | To               |             | Formation                             | 17          |
| 0                  | 15     | SOIL                          |     | 15            | 58   | SHALE    |                                       | <del></del>                           | 58          | 63               | LIME        | Pormation                             |             |
| 63                 | 161    | SAND                          |     | 161           | 275  | SANDY    | SHALE                                 |                                       | 275         | 310              | LIME        | · · · · · · · · · · · · · · · · · · · |             |
| 310                | 314    | SHALE                         |     | 314           | 304  | LIME     |                                       |                                       | 324         | 403              | SHALE &     | IIME                                  | <del></del> |
| 403                | 509    | SANDY SHALE                   |     | 509           | 525  | LIME     |                                       |                                       | 525         | 584              | SAND        | LIMIC                                 |             |
| 584                | 604    | LIME                          |     | 604           | 652  | SAND     |                                       |                                       | 652         | 789              | SANDY S     | HAIE                                  |             |
| 789                | 825    | SAND                          |     | 825           | 830  | SHALE    |                                       |                                       | 830         | 860              | LIME - C    |                                       |             |
| 860                | 870    | SAND                          |     | 870           | 875  |          | SUMMIT                                | <del></del>                           | 875         | 890              | LIME        | SWEGO                                 |             |
| 890                | 895    | SHALE - MULKY                 |     | 895           | 920  | LIME     |                                       |                                       | 920         | 925              | SHALE       |                                       |             |
| 925                | 926    | COAL - IRONPOST               |     | 926           | 950  | SANDY    | SHALE                                 |                                       | 950         | 951              |             | CROWBERG                              |             |
| 951                | 965    | SANDY SHALE                   |     | 965           | 975  | SAND     | 312-22                                |                                       | 975         | 990              | SHALE       | ROWBERG                               |             |
| 990                | . 995  | SAND                          |     | 995           | 996  |          | MINERAL                               | <del></del>                           | 996         | 1015             | SAND        |                                       |             |
| 1015               | 1025   | SANDY SHALE                   |     | 1025          | 1040 | SAND     |                                       |                                       | 1040        | 1050             | SHALE       |                                       |             |
| 1050               | 1051   | COAL                          |     | 1051          | 1070 | SAND     | <del></del>                           |                                       | 1070        | 1075             | SHALE       | <u> </u>                              |             |
| 1075               | 1083   | SAND                          |     | 1073          | 1095 | SANDY    | SHALE                                 |                                       | 1095        | 1190             | SHALE       |                                       |             |
| 1190               | 1285   | SANDY SHALE                   |     | 1285          | 1286 |          | RIVERTON                              |                                       | 1286        | 1300             | SAND        |                                       |             |
| 1300               | 1355   | SANDY SHALE                   |     | 1355          | 1365 | LIME     |                                       |                                       | 1365        | 1515             | CHAT - I    | IME                                   |             |
| 1515               | TD     |                               |     |               |      |          | · · · · · · · · · · · · · · · · · · · |                                       |             |                  |             |                                       | · · · · ·   |
|                    |        |                               |     |               |      |          |                                       |                                       |             |                  |             |                                       |             |
| <b></b>            |        |                               |     |               |      | <u> </u> |                                       |                                       |             |                  |             |                                       |             |
|                    |        |                               |     | ,             |      |          |                                       |                                       |             |                  |             |                                       |             |
| L                  |        |                               |     |               |      |          |                                       |                                       |             |                  |             |                                       |             |

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CONSOLIDATED OIL WELL SERVICES, INC. P.O. BOX 884, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

KCC MNV 2 0 20 TICKET NUMBER 10499

NOV 2 8 2006

FOREMAN KEVIN MCCOY

# TREATMENT REPORT & FIELD TICKET

|                                     |                                       |                                       |             |  |                  | ·,              |  |              |
|-------------------------------------|---------------------------------------|---------------------------------------|-------------|--|------------------|-----------------|--|--------------|
| DATE                                | CUSTOMER#                             | WELL                                  | NAME & NUME | BER                                    | SECTION          | TOWNSHIP        | RANGE  | COUNTY       |
| 8-10-06                             | 2368                                  | Memi                                  | LLIN D3-    | -16                                    |                  |                 |  | MG           |
| CUSTOMER                            |                                       |                                       |             |  |                  |                 | AN AND AND AN AND AND |              |
| DART Cherokee BASIN MAILING ADDRESS |                                       |                                       |             | Gus                                    | TRUCK#           | DRIVER          | TRUCK#   | DRIVER       |
|                                     |                                       |                                       |             | Jones                                  | 445              | RICK            | <del> </del>   | <del> </del> |
| 211<br>CITY                         | w. myet                               | ISTATE                                | ZIP CODE    | R19 1                                  | 442              | Jerrid          | -  | <b> </b>     |
|                                     |                                       | KS                                    | l .         | 1                                      |                  | <del> </del>    | <del> </del>   | ļ            |
| Independ                            |                                       | <u></u>                               | 67301       | J                                      |                  | <u> </u>        |  | <u> </u>     |
| JOB TYPE 400                        |                                       | HOLE SIZE_6                           |             |  | 1515             | CASING SIZE & V | VEIGHT 41/2  | 1.5 TNOW     |
| CASING DEPTH                        | 1509                                  | DRILL PIPE                            |             | _TUBING                                |                  | <del></del>     | OTHER  |              |
| SLURRY WEIGH                        | 17/3/                                 | SLURRY VOL                            | 2 BbL       | WATER gal/s                            | sk <u>8, °</u>   | CEMENT LEFT in  | CASING_O   |              |
| DISPLACEMENT                        | 1-17. BLL                             | DISPLACEMEN'                          | T PSI 4/00  | MSS PSI                                | 00 Bump Plug     | RATE            |  |              |
| REMARKS SA                          | FETY MEET                             | Ng: Kig                               | up to 4     | I CASM                                 | 9- BREAK         | CACULAtro       | s w/ 30  | BbL          |
| trosh w                             | later, Pu                             | mp 4 sks                              | Gel Flu     | sh w/ Ho                               | ulls, 10 Bl      | L FORMER,       | 10 Bbc w   | atec.        |
| SPACER.                             | MIXED 15                              | 5 sks 74                              | nek Set     | Cement                                 | w/ 8 # Kol       | -Sent Peel.     | FK @ 13.2  | * per/gal    |
| yreld 1.                            | 73. wash                              | out Pump                              | of Lines.   | Shut a                                 | lown. Rek        | Ase Plug.       | DISPIACE   | af 24.4      |
| BBL FRE                             | sh water.                             | FINAL PU                              | MPING PR    | essyn 4                                | 00 ASI. BUM      | Plug to         | 1000 ASI. 0  | VAIL 5       |
| Minutes                             | Release                               | PRESSURE,                             | FIOAT       | Held. G                                | Good Cemen       | t Returns       | to SURFACE   | 4 = 7 BbC    |
| STURRY.                             | <u> Upecial</u>                       | Note: C                               | ASING VOL   | = 24.4                                 | BLL. HAd         | 22 BK D1        | splaced @  | 600 PSI      |
| LOST CI                             | RCU/Ation.                            | PRESSUR C                             | DECREASED   | 78 160                                 | POI. AFTE.       | e Job was       | Complete   | Cement       |
| tell BAC                            | × ~ 100'                              | . WAIT 1.                             | 5 minute    | s. 70p 0                               | FF ANNUL         | AS OF 41/2      | w/ 15 sks  | Cement.      |
| ANNUIAS                             | STANDING                              | tull w/                               | NO FALL     | BACK -                                 | Job Comple       | k. Rig do       | ww.  |              |
| CODE                                |                                       | or UNITS                              | DE          | SCRIPTION o                            | f SERVICES or PR |                 | UNIT PRICE   | TOTAL        |
| 5401                                | ļ <u>-</u>                            | · · · · · · · · · · · · · · · · · · · | PUMP CHARG  |  |                  |                 | 800.00   | 800-00       |
| 5406                                | 40                                    |                                       | MILEAGE /   | well o                                 | F 3              |                 | 3.15   | 126.00       |
|                                     | <u> </u>                              |                                       | <u> </u>    |  |                  |                 |  |              |
| 1126 A                              | 170                                   |                                       | THEK.       | Set Cen                                | rewit            |                 | 14-65  | 2490.50      |
| 1110 A                              | 1350                                  | *                                     | KOL-SEA     | 2L 8 4 F                               | er/sk            |                 | .36 *  | 486.00       |
| ·                                   |                                       |                                       |             |  |                  |                 |  |              |
| 1118 A                              | 200                                   |                                       | GeL flu     | ish                                    |                  |                 | .14 +  | 28.00        |
| 1105                                | 50                                    |                                       | Hulls       |  |                  |                 | .34 *  | 17.00        |
| 5407                                | 9,35                                  | TONS                                  |             | KAGO RA                                | LK TRUCK         |                 | MIC  | 275-00       |
|                                     |                                       |                                       | 1           | ,                                      |                  |                 | 1  | ~,5,00       |
| 4404                                | 1                                     |                                       | 4/2 70      | o Rubbe                                | Phia             |                 | 40.00  | 40.00        |
| /238                                | 10                                    | AL                                    | SOAP        | e nurre                                | 1109             |                 | 33.75  |              |
| 1205                                | 1                                     | AL                                    | BI-Cide     | <u> </u>                               |                  |                 |  | 33.75        |
|                                     |                                       |                                       |             | <u> </u>                               |                  |                 | 25.35  | 50.70        |
|                                     |                                       |                                       |             |  |                  |                 | 1  |              |
|                                     |                                       | · · · · · · · · · · · · · · · · · ·   |             | ······································ |                  |                 |  |              |
|                                     | · · · · · · · · · · · · · · · · · · · |                                       | <u> </u>    | <del></del>                            |                  |                 | <del> </del>   |              |
|                                     |                                       |                                       |             | ······································ |                  | <del></del>     | Sel miles  | 112111 95    |
|                                     |                                       |                                       | THO         | NK YOU                                 | •                | 5.3%            | Sub TotAL  |              |
|                                     |                                       |                                       | 1117        | A C                                    | 200000           | 3,376           | SALES TAX ESTIMATED  | 162.26       |
|                                     |                                       |                                       |             |  | 308080           | ·               | TOTAL  | 4509.21      |
| AUTHORIZATION                       | 450                                   | uj_                                   |             | TITLE                                  |                  |                 | DATE   |              |
|                                     | , -                                   |                                       |             |  |                  |                 | DECEIVE  | :n           |

NOV 3 0 2006 KCC WICHITA