

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 151-22285 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date Compl: 3-21-2008

Well Operator: Lotus Operating Co. LLC KCC License #: 31980
(Owner / Company Name) (Operator's)

Address: 100 S. Main, Ste 420 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: (316) 262 - 1077

Lease: Curtis Well #: 1 Sec. 31 Twp. 28⁷ S. R. 15 East West

SE - NW - SW Spot Location / QQQQ County: Pratt

1660 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1070 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: 10 3/4" Set at: 283' Cemented with: 250 Sacks

Surface Casing Size: 8 5/8" Set at: 742 Cemented with: 200 Sacks

Production Casing Size: 5 1/2" Set at: 4920 Cemented with: 215 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4663-4698

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Elevation: 2093 (G.L. / K.B.) T.D.: 5005 PBTD: 4884 Anhydrite Depth: 996
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KKC Rules and Regulations

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Robin Brown

Phone: (316) 546 - 4801

Address: 100 S. Main, Ste 420 City / State: Wichita, Kansas 67202

Plugging Contractor: Blackgold Oilfield Services, Inc. KCC License #: 33939
(Company Name) (Contractor's)

Address: PO Box 167, Medicine Lodge, Kansas 67104 Phone: (316) 200 - 5584

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/12/2009 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten initials]



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

LOTUS OPERATING COMPANY, L.L.C.
100 S MAIN STE 420
WICHITA, KS 67202-3737

March 17, 2009

Re: CURTIS #1
API 15-151-22285-00-00
31-28S-15W, 1660 FSL 1070 FWL
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 13, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888