

State of Kansas



15-051-20377-00-00

ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 JACK GLAVES Gen. Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 1-2-1969  
 JAN 2 1969  
 CONSERVATION DIVISION  
 Wichita, Kansas

J. Lewis Brock  
 Administrator  
 500 Insurance Building  
 Wichita, Kansas 67202

Dear Sir:

Mr. Lahar of B-B Drlg/ has this  
 date requested permission to plug the following described well:

Mr. Lahar guarantees payment of the plugging fee.

Operator's full Name: Glickman - Executive Petroleum

Complete Address: Box 11104 Wichita, Ks.

Lease Name: Vance Well No. 1

Location: SE SW SE Sec. 19 Twp. 11 Rge. 20 (E)(W)X

County: Ellis Total Depth 3870 Oil Well     

Gas Well      Input Well      SWD Well      D & A XX Lost Hole     

Mr. Lahar was instructed to plug the well as follows:  
 Gun pits, circulate heavy mud, set cementing plug at 720' and displace  
 70 sc cement thru drill pipe. Heavy mud to 180' set cementing plug and  
 displace 20 sc cement thru drill pipe. Heavy mud to 40' set cementing  
 plug, 1/2 sc hulls and 10 sc cement to base of cellar. Plug rat hole  
 with 2 sc cement.

Very truly yours,

[Signature]  
 Conservation Division Agent