

State of Kansas



FORM CP-2

15-051-22864-00-00

JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
3-1-1982  
MAR 1 - 1982  
CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Dennis Sporing of Abercrombie Drlg. Inc. has this

date requested permission to plug the following described well:

Operator's Full Name: Capital Oil Corporation

Complete Address: 411 Farmers & Bankers Bld., Wichita, Ks. 67202

Lease Name: Griswald Well No. # 1

Location: C of NW 1/4 NE Sec. 20 Twp. 11 Rge. 20 (E) (W)

County: Ellis Total Depth: 3820'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A XXX

Other well as hereafter indicated: \_\_\_\_\_

Mr. Sporing was instructed to plug the well as follows:

8 5/8"-235' S.P. cuc W/ 185 sacks common-2% Gel.-3% Cal.Cl.

Ordered 130 sacks 50/50 posmix-4% Gel.-3% Cal.Cl. and 8 5/8" plug.

Spot W/ drill stem W/ heavy mud between all plugs.

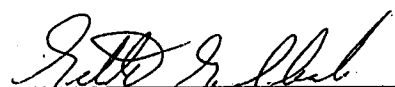
1st plug @ 920' W/ 70 sacks cement

2nd plug @ 230' W/ 40 sacks cement

3rd plug-solid bridge of hulls and plug @ 40' W/ 10 sacks cement.

Circulate 10 sacks in rat hole.

Very truly yours,

  
Conservation Division Agent