



15-051-21889-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY  
Carol J. Larson, Executive Secretary

Governor  
Chairman  
Commissioner  
Commissioner

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Fitz Augustine of Muepfer Helg Co. has this  
date requested permission to plug the following described well:

Mr. Augustine guarantees payment of the plugging fee.

Operator's full Name: Hope Oil & Gas Co.

Complete Address: 1021 East Waterman - Wichita, Kans.

Lease Name: Huck Well No. #1

Location: SW-SE-SW Sec 32 Twp. 11<sup>5</sup> Rge. 20(E)(W) W

County: Ellis Total Depth 3870' Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Augustine was instructed to plug the well as follows:

8 5/8" 215' 50' PVC. w/160' Sun Set. (Elev 2198)

Reduced 105' 50' Pozmix 6% Gel. + 8 5/8" Plug

1<sup>st</sup> Plug @ 810' E w/170' Cement

2<sup>nd</sup> Plug @ 180' E w/20' Cement

3<sup>rd</sup> Plug <sup>Solid Budget</sup> @ 40' E to 0' w/10' Cement

5<sup>th</sup> In Lat Hole

Very truly yours, (Sun Cementing)

Marion Schmidt  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 11 1960  
CONSERVATION DIVISION  
Kansas