

15-051-21889-00-00

KANSAS

Form CP-3
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 051-21,889 (of this well)

Operator's Full Name HOPE OIL & GAS CO.
Complete Address 1021 EAST WATERMAN - WICHITA, KANS. 67202
Lease Name HUCK. Well No. #1
Location SW-SE-SW Sec. 32 Twp. 11 Rge. 20 (E) (W) W
County ELLIS Total Depth 3870 FT
Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor MURFIN DRILLING CO

Address 601 UNION CENTER - WICHITA, KANS. License No. _____

Operation Completed: Hour 3:15 PM Day 9th Month MARCH Year 1980

The above well was plugged as follows:

8 5/8" 215^{ft} SP. CUC. w/ 160^{ft} SUN SET (Elev. 2198) ^{K.B.}
ORDERED 105^{ft} 50^{ft} POZMIR 6% GEL 7 8 5/8" PLUG.
SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS
1st PLUG. @ 810^{ft} w/ 40^{ft} PMT.
2nd PLUG. @ 180^{ft} w/ 20^{ft} PMT.
3rd PLUG. → SOLID BRIDGE → HULLS PLUG. → @ 40^{ft} to 10^{ft} w/ 10^{ft} PMT.
5th IN RAT HOLE

CEMENTED BY SUN CEMENTING

I hereby certify that the above well was plugged as herein stated.

Signed: Marion Schmidt
Well Plugging Supervisor

RECEIVED
STATE CORPORATION COMMISSION
MAR 11 1980
3-11-1980
CONSERVATION DIVISION
Wichita, Kansas

INVOICED
DATE 3-12-80
INV. NO. 1703-W