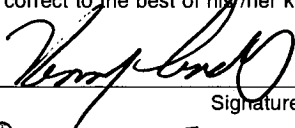




**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

|  |  |
|--|--|
| Operator Name: <b>OXY USA Inc.</b>   | License Number: <b>5447</b>  |
| Operator Address: <b>P. O.Box 2528, Liberal KS 67905</b>   |  |
| Contact Person: <b>Mike Fink</b>   | Phone Number: ( <b>620</b> ) <b>624 - 3569</b>   |
| Permit Number (API No. if applicable): <b>15-175-22163-0000</b>  | Lease Name & Well No.: <b>Hitch ATU "H" #4</b>   |
| Type of Pit:<br><br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit  | Pit Location (QQQQ):<br><br>_____ <u>SW</u> _____ <u>SW</u> _____ <u>NW</u><br>Sec. <u>32</u> Twp. <u>32S</u> R. <u>34</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>2552</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><u>200</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br>_____ <u>Seward</u> _____ County |
| Date of closure: <u>01/28/2009</u><br><br>Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><b>Coated with Bentonite and natural cuttings.</b><br><br><br>Abandonment procedure of pit:<br><b>Pushed and backfilled with original material, then covered with manure.</b> |  |
| RECEIVED<br>KANSAS CORPORATION COMMISSION<br><br><b>FEB 19 2009</b><br><br>CONSERVATION DIVISION<br>WICHITA KS   |  |
| The undersigned hereby certifies that he / she is <u>Kenny Andrews</u> for <u>OXY USA, Inc.</u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his/her knowledge and belief.  |  |
| <br>_____<br>Signature of Applicant or Agent   |  |
| Subscribed and sworn to me on this <u>18</u> day of <u>Feb</u> , <u>2009</u>   |  |
|   | <br>_____<br>Notary Public   |
| My Commission Expires: <u>Oct. 1, 2009</u>   |  |