KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 S Market - Room 2078 Wichita State Office Building Wichita, Kansas 67202

CLOSURE OF SURFACE POND

| <u> </u> | | | | | | | | | | | | |
|---|---------------|-------------------|--------------------------|----------------------|-----------------------------------|-----------|----------|--|---------------------------|---------------|-----|------------------------------------|
| Operator Name | | | | | License No. | | | | | | | |
| Murfin Drilling Company, Inc | | | | | | | 30 | 0606 | | | | |
| Operator Address | 250 N Water | , Suite 300, Wicl | hita, KS 6720 | 02 | | | | | | | | |
| Contact Person John Turner | | | | | Phone Number (785) 462-6781 | | | | | | | |
| | | | | | | | | | | | | Permit Number (API# if applicable) |
| 15-039-21047-00-00 | | | | | Morgan Trust #1-21 Pit Location | | | | | | | |
| Type of Pond: | | • | | | | Pit | Location | 1 | | | | |
| Emergency (| Pit | _Burn Pit | | | Sec_ | 21 | _Twp | 5 | _S Rng_ | 29 | _w | |
| Treatment PitX Drilling Pit | | | | | 1100F | | | Ft. from N/S Line of Sec. (circle one) | | | | |
| Workover Pit | | | | | 1950Ft. from (E)W Li | | | | ine of Sec. | | | |
| • | | | | | | | Decatu | ır | (| County, | KS | |
| Date of closure: | 8/27/08 | | | • • | 19 | | . , | - | | | | |
| | * . | | | - | | | | | • | | | |
| Was an artificial liner | used? | Yes | X | No. | | | K | | RECEIVE CORPORATION | | SIC | |
| If no, how were the | sides and bo | | prevent do | wnward | migrat | ion | | F | EB 192 | 009 | | |
| of the pit contents? Rotary mud | | | | | CONSERVATION DIVISION WICHITA. KS | | | | | | | |
| Abandonment proced | lure of pond: | Let dry, ba | ickfilled & lev | eled to o | riginal | state | | | | | | |
| | | | | | | | | | | | | |
| The undersigned here for Murfin Drillin information shown heard belief. | g Company, Ir | ic (| Co.), a wily the best of | authorize his kno | ed age | ent, tha | at all | | | | | |
| Subscribed and swo | rn to before | me on this _ | IHK | day of | Æ | bru | ary | | | 20 <u>C</u> | 9 | |
| | | | No.4- | (Im | y(| Kle | hi | | | | | |
| My Commission | expires | 9-11-2010 |) | ry Public | | | ı | "A" A A V | DEEN | ł | | |
| | | | | | O _N | A PUL | S | JOTAR' | REEH PUBLIC FKANSAS | | | |
| | | | | | STATE | of Kansas | му Арр | . EXP | | سالتاني√ ا | | |