

15-051-20,641-00-00


TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

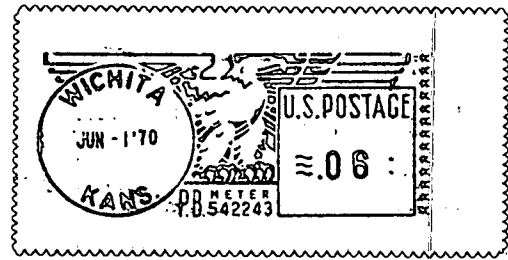
1. Operator Murfin Drilling & Nadel & Gussman Address 617 Union Center, Wichita, Kansas
2. Lease name Herl Well No. 1 County Ellis
3. Well Location App. SE SE SW Sec. 19 Township 11S Range 19W
4. Well to be drilled 330' ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin June 2 196 70
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3700 ft.
8. Depth of deepest fresh water well within one mile of location 125 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 30 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator


  
 (James R. Daniels)



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
6-2-1970  
JUN 2 1970  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**