## CARDS MUST BE TYPED

## NOTICE OF INTENTION TO DRILL

C-1

TO	BE FII	LED	WITH	THE	STATE	CORPORAT	ION	COMMIS	SSIO	V
	5 1	DAYS	PRIO	R TO	COMM	ENCEMENT	OF	WELAN	06	IGAS

API Number 15-	051-23	073
	(For office use only)	

1.	Operator Murfin Drilling Company	Starting Date 7 / 14 / 82
	Address 61/ Union Center Bldg.	
	City-State Wichita, Kansas Zip Code 67202	County Ellis
2.	Contact Person: David R. Doyel 267-3241 Contractor Murfin Drilling Company	Sec. 19 Twp.11S S. Rng. 19W West
	Address 617 Union Center Bldg.	Exact
	City-State Wichita, Kansas Zip Code 67202	Exact Spot Location of Well 500 fSL 1980 fEL
3.	Type of Equipment: Rotary: X Air: Cable Tools:	
	Well to be Drilled for: Oil: X Gas: SWD: Input:	Nearest Lease Line
5.	Well Classification: Infield Pool Ext. Wildcat X	
	Depth of Deepest Fresh Water within 1 mileft.	Lease Name Hosley
	Depth of Municipal Water Well within 3 milesft.	
8.	Depth to Protect all Fresh Water (Table 1)ft.	Well No. <u>1-19</u>
9.	Amount of Surface Casing to be setft.	that is the second of the
١٥.	(Surface Casing) Alternate No. 1 Alternate No. 2 X	Est. Total Depth 3800 ft.
	\$40.00 FEE PAID OPERATOR STA	TES THAT HE WILL COMPLY WITH K.S.A. 55-128
	REMARKS: Sc-+ 106175 Signature of Operator	AUID RONEC
	Signature of Operator12	

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)

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CONSERVATION DIVISION
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