		•					<i>18</i>
TO	ΒE	FILED	WITH	THE	STATE CORPO	RATION	COMMISSION
		PR	IOR TO	CO	MENCEMENT	OF WE	LT.

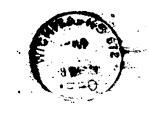
API Number 15-051-21,889

M1-1991

1. Operator Hoppe 0il & Gas Company Starting Date February 8, 1980 County ____Ellis Address 1021 E. Waterman, Wichita, Kansas 67211 Sec 32 Twp 11 s Rge 20 \mathbf{W}^{XX} 2. Contractor Murfin Drilling Company Spot Location SW SE SW Address __ Union Center Bldg. Wichita Kansas 3. Type of Equipment: Rotary X Cable Tool 660 Nearest Lease Line _____ 4. Well to be Drilled for: Oil X Gas Disposal Other Other Lease Name _____HUCK 5. Depth of Deepest Fresh Water within 1 mile ______120____ 6. Depth of Municipal Water Well within 3 miles ______ Well No. _____1 Depth to Protect all Fresh Water 600 1967 Est. Total Depth _____3900 9. Alternate No. 1 _____ No. 2 ×

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128





State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

/- 9-/950

JAN - 5 (983)

CONSERVATION DIVISION Vichite, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)