

15-195-20737-00-00

CORRECTED

CORRECTION

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20,737-0000  
(For office use only)

1. Operator Lance Drilling, Inc.  
Address 950 Vickers KSB&T Bldg.  
City-State Wichita, Kansas Zip Code 67202

Starting Date 12 / 22 / 80  
Month Day Year

County Trego

2. Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202

Sec. 10 Twp. 11 S. Rng. 21 ~~East~~ West

3. Type of Equipment: Rotary:  Air:  Cable Tools:

Exact  
\* Spot Location NW NE NW  
of Well

4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:

Nearest Lease Line 330

5. Well Classification: Infield  Pool Ext.  Wildcat

6. Depth of Deepest Fresh Water within 1 mile 85 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 200 ft.

Lease Name Taylor

Well No. 1

10. (Surface Casing) Alternate No. 1  Alternate No. 2

Est. Total Depth 3700 ft.

\$40.00 FEE PAID  12-8-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: D LOCATION:

Signature of Operator [Signature]

\*NW NE NE

PC-38108



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

12-15-1980  
DEC 15 1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**