

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

15-195-20570-00-00

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-195-20,570  
(For office use only)

1. Operator A. Scott Ritchie  
Suite 950 - 125 N. Market  
Address Wichita, Kansas 67202
2. Contractor Murfin Drilling Company  
617 Union Center  
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 85 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550 ~~110~~ ft.
8. Amount of Surface Casing to be set 160 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Starting Date August 20, 1979

County Trego

Sec 19 Twp 11 S Rge 21 <sup>XX</sup>W

Spot Location NE SW SW

Nearest Lease Line 990 ft.

Lease Name Nilhas Ranch "A"

Well No. 1

Est. Total Depth 4100 ft.

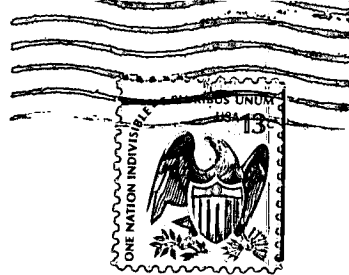
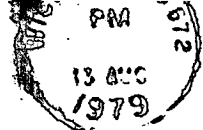
REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator

F. Judson Hipps *ok*  
F. Judson Hipps for A. Scott Ritchie

A. SCOTT RITCHIE  
SUITE 950  
125 N. MARKET  
WICHITA, KANSAS 67202



State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
8-14-1979  
AUG 14 1979

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)