

15-195-20574-00-00
NOTICE OF INTENTION TO DRILL

TYPE

C-1
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-195-20,574-00-00
(For office use only) 00

1. Operator A. Scott Ritchie
Address Suite 950 - 125 N. Market
Wichita, Kansas 67202
2. Contractor Murfin Drilling Co.
Address 617 Union Center
Wichita, Kansas 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 75 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550 ~~100~~ ft.
8. Amount of Surface Casing to be set 160 ft.
9. Alternate No. 1 _____ No. 2

Starting Date August 26, 1979

County Trego

Sec 30 Twp 11 S Rge 21 ^{EX}W

Spot Location SW SW NE

Nearest Lease Line 330 ft.

Lease Name Nilhas Ranch "C"

Well No. 1

Est. Total Depth 4100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie

A. SCOTT RITCHIE
SUITE 950
125 N. MARKET
WICHITA, KANSAS 67202



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED

STATE CORPORATION COMMISSION

AUG 24 1979

8-24-1979

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)